

THE HOLY TRINITY

Beautiful Savior Lutheran Church

**The Mission of Beautiful Savior is to Serve the Lord,
Extend the Gospel and Make Jesus alive in the community.**

May 26, 2024

10:00 a.m.



The Blessed Trinity

AS WE GATHER

We ponder today the great mystery of God—that God is one and that this one God is three persons. The liturgy in its proclamation focuses on the divine mystery of the triune God—Father, Son, and Holy Spirit. The Holy Trinity is not so much truth to be understood as it is truth to be confessed. We confess the Father from whom all things come, the Son who is the incarnate Lord Jesus Christ, and the Spirit who proceeds from the Father through the Son.

Throughout the centuries of the Christian Church, the confession of the Holy Trinity has been a hallmark of faithful believers. We sing of the Trinity and, with the profound words of the Athanasian Creed, we confess the Holy Trinity to be the one true God.

PRELUDE "National Hymn: God of Our Fathers"
-George Wm. Warren

PASTORAL WELCOME

OPENING PRAYER

Pastor: O triune God, what an exciting mystery we celebrate today, that you, our God, are three persons in one being. Your essence is so awesome, it is beyond our understanding. O Father, you adopted us as your children through the death and resurrection of your Son. O Holy Spirit, you gave us faith in Jesus through the explosive power of the gospel. You testify that we are God's children, and you guarantee our inheritance of eternal glory with Jesus. O holy Trinity, your saving love overwhelms us. Keep us as your own, and each day move us to declare: Holy, holy, holy is the Lord God almighty! We ask this in the name of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy spirit, one God, through all eternity.

People: Amen.

OPENING HYMN "Holy, Holy, Holy" LSB #507, St.1-4

- 1 Holy, holy, holy! Lord God Almighty! Early in
The morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!**
- 2 Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the
glassy sea; Cherubim and seraphim falling**

down before Thee, Which wert and art and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide Thee, Though the eye of sinful man Thy glory may not see, Only Thou art holy; there is none beside Thee, Perfect in pow'r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea. Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!

Stand

CONFESSION AND ABSOLUTION Pages 184-185

Pastor: In the name of the Father and of the † Son and of the Holy Spirit.

People: **Amen.**

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness

Pastor: Our help is in the name of the Lord,

People: **who made heaven and earth.**

Pastor: I said, I will confess my transgressions unto the Lord,

People: **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Pastor: O almighty God, merciful Father,

People: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with**

which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

People: Amen.

Sit

SERVICE OF THE WORD

INTROIT. *(Read responsively)*

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,
or let your holy one see corruption.
You make known to me the path of life;
**in your presence there is fullness of joy; at
your right hand are pleasures forevermore.**
**Glory be to the Father and to the Son and to
the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen.**

Blessèd be the Holy Trinity and the undivided
Unity.

**Let us give glory to him because he has
shown his mercy to us.**

Stand

KYRIE (*Sing*)

Page 186

**People: Lord, have mercy upon us. Christ, have
mercy upon us. Lord, have mercy upon
us.**

GLORIA IN EXCELSIS

Pages 187-189

P Glory be to God on high:

C and on earth peace, goodwill toward men.

**We praise Thee, we bless Thee, we worship
Thee, we glorify Thee, we give thanks to Thee,
for Thy great glory.**

**O Lord God, heav'nly King, God the Father
Almighty. O Lord, the only-begotten Son,
Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have
mercy upon us. Thou that takest away the sin
of the world, receive our prayer.**

**Thou that sittest at the right hand of God the
Father, have mercy upon us.**

**For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.**

SALUTATION AND COLLECT OF THE DAY

Page 189

Pastor: The Lord be with you.

People: And with thy spirit.

Pastor: Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

RITE OF MEMBERSHIP: Mary Maxwell & Rachel Givan

OLD TESTAMENT READING

Isaiah 6:1–8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

C Thanks be to God.

SECOND READING

Acts 2: 29–36

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

SPECIAL MUSIC “Praise the Father, Praise the Son”
-Chris Tomlin & Ed Cash

Stand

ALLELUIA (*Sing*)

Page 190

C Alleluia. Alleluia. Alleluia.

GOSPEL READING

John 3:1-17

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered,

“Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows

where it wishes, and you hear its sound, but you do

not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things?”

¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

A This is the Word of the Lord.

C **Thanks be to God.**

Please be seated

THE ATHANASIAN CREED

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-

century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.

Here, the Athanasian Creed is formatted for responsive reading, and confession of the Creed is accompanied by stanzas of hymns that confess the Trinity and the Incarnation: "LSB 504 - Father Most Holy" and "LSB 384 - Of the Father's Love Begotten."

[THE HOLY TRINITY]

Spoken:

P: Whoever desires to be saved must, above all, hold the catholic faith.

C: Whoever does not keep it whole and undefiled will without doubt perish eternally.

P: And the catholic faith is this,

C: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P: For the Father is one person,

C: the Son is another,

P: and the Holy Spirit is another.

C: But the Godhead of the Father and of the Son

**and of the Holy Spirit is one: the glory equal,
the majesty coeternal.**

Sing: Father Most Holy, LSB 504, V1.

**C: Father most holy, merciful, and tender; Jesus,
our Savior, with the Father reigning; Spirit of
comfort, advocate, defender, Light never
waning.**

Spoken:

P: Such as the Father is,

C: such is the Son,

P: and such is the Holy Spirit:

P: the Father uncreated,

C: the Son uncreated,

P: the Holy Spirit uncreated;

P: the Father infinite,

C: the Son infinite,

P: the Holy Spirit infinite;

P: the Father eternal,

C: the Son eternal,

P: the Holy Spirit eternal.

P: And yet there are not three Eternals, but one
Eternal,

**C: just as there are not three Uncreated or three
Infinities, but one Uncreated and one Infinite.**

Sing: - Father Most Holy, LSB 504 V2.

**C: Trinity blessed, unity unshaken, Goodness
unbounded, very God of heaven, Light of the**

angels, joy of those forsaken, Hope of all living.

Spoken:

P: In the same way, the Father is almighty,

C: the Son almighty,

P: the Holy Spirit almighty;

C: and yet there are not three Almightyies, but one Almighty.

P: So the Father is God,

C: the Son is God,

P: the Holy Spirit is God;

C: and yet there are not three Gods, but one God.

P: So the Father is Lord,

C: the Son is Lord,

P: the Holy Spirit is Lord;

C: and yet there are not three Lords, but one Lord.

P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

C: so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

Sing: Father Most Holy, LSB 504, V3.

C: Maker of all things, all Thy creatures praise Thee; All for Thy worship were and are created; Now, as we also worship Thee devoutly, Hear Thou our voices.

Spoken:

P: The Father is not made nor created nor begotten by

anyone.

C: The Son is neither made nor created, but begotten of the Father alone.

P: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P: Thus, there is one Father, not three Fathers;

C: one Son, not three Sons;

P: one Holy Spirit, not three Holy Spirits.

P: And in this Trinity none is before or after another;

C: none is greater or less than another;

P: but the whole three persons are coeternal with each other and coequal,

P: so that in all things, as has been stated above,

C: the Trinity in Unity and Unity in Trinity is to be worshiped.

P: Therefore, whoever desires to be saved must think thus about the Trinity.

Sing: Father Most Holy, LSB 504, V4.

C: Lord God Almighty, unto Thee be glory, One in three persons, over all exalted!

**Glory we offer, praise Thee and adore Thee,
Now and forever.**

[THE TRUE DIVINITY AND TRUE HUMANITY OF JESUS CHRIST]

Spoken:

P: But it is also necessary for everlasting salvation

C: that one faithfully believes in the incarnation of our Lord Jesus Christ.

P: Therefore, it is the right faith that we believe and

confess

C: that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

P: He is God, begotten from the substance of the Father before all ages;

C: and He is man, born from the substance of His mother in this age:

P: perfect God and perfect man, composed of a rational soul and human flesh;

C: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Sing: Of The Father's Love Begotten, LSB 384, V1.

C: Of the Father's love begotten Ere the worlds began to be, He is Alpha and Omega, He the source, the ending He, Of the things that are, that have been, And that future years shall see Evermore and evermore.

Spoken:

P: Although He is God and man,

C: He is not two, but one Christ:

P: one, however, not by the conversion of the divinity into flesh,

C: but by the assumption of the humanity into God;

P: one altogether, not by confusion of substance,

C: but by unity of person.

Sing: Of The Father's Love Begotten, LSB 384, V2.

C: Oh, that birth forever blessed, When the virgin, full of grace, By the Holy Ghost conceiving,

**Bore the Savior of our race, And the babe, the
world's Redeemer, First revealed
His sacred face Evermore and evermore!**

Spoken:

P: For as the rational soul and flesh is one man,

C: so God and man is one Christ,

P: who suffered for our salvation, descended into hell,
rose again the third day from the dead,

**C: ascended into heaven, and is seated at the right
hand of the Father, God Almighty, from whence
He will come to judge the living and the dead.**

P: At His coming all people will rise again with their
bodies

**C: and give an account concerning their own
deeds.**

P: And those who have done good will enter into
eternal life,

C: and those who have done evil into eternal fire.

Sing: Of The Father's Love Begotten, LSB 384, V4.

**C: O ye heights of heav'n, adore Him; Angel hosts,
His praises sing. Pow'rs, dominions, bow
before Him And extol our God and King.
Let no tongue on earth be silent, Ev'ry voice in
concert ring Evermore and evermore.**

Spoken:

P: This is the catholic faith;

**C: whoever does not believe it faithfully and firmly
cannot be saved.**

Sing: Of The Father's Love Begotten, LSB 384, V5.

C: Christ, to Thee, with God the Father, And, O Holy Ghost, to Thee Hymn and chant and high Thanksgiving And unending praises be, Honor, glory, and dominion, And eternal victory Evermore and evermore.

Sit

SERMON

Here we are, Triune God... Send Us! (Isaiah 6:1-8)

OFFERING

Stand

OFFERTORY HYMN (*Sing*) **Pages 192-193**

People: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

PRAYER OF THE CHURCH (*Congregation response to petitions: **Hear our prayer***)

SERVICE OF THE SACRAMENT

PREFACE **Page 194**

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (*Sing*)

Page 195

People: Holy, holy, holy Lord God of Sabaoth; Heaven and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER

Page 196

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P Our Lord Jesus, Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me"

PAX DOMINI (*Spoken*)**Page 197**

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI (*Sing*)**Page 198**

People: O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen

Sit

DISTRIBUTION

DISTRIBUTION HYMNS

1 (piano) "In Remembrance" -Buryl Red

2) "Eat This Bread" LSB #638, St. 1-5

**Refrain: Eat this bread, drink this cup,
Come to Him and never be hungry.
Eat this bread, drink this cup,
Trust in Him and you will not thirst.**

**1 This is His body given for you; this is His
blood that was shed for you. Refrain**

**2 As often as you eat this bread and drink this
cup, you show His death until He comes again.
Refrain**

**3 Eat His flesh and drink His blood, and Christ will
raise you up on the Last Day. Refrain**

**4 Anyone who eats this bread will live forever.
Refrain**

**5 If we believe and eat this bread, we will have
eternal life. Refrain**

3) "Holy, Holy" TOSB #74, St. 1-5

**1 Holy, holy, holy, holy, Holy, holy, Lord God
Almighty; And we lift our hearts before You as
a token of our love, Holy, holy, holy holy.**

**2 Gracious Farther, Gracious Father, We're so
blest to be Your Children, Gracious Father; And
we lift our heads before You as a token of our
love. Gracious Father, Gracious Father.**

- 3 Precious Jesus, Precious Jesus, We're so glad that You've redeemed us, Precious Jesus; And we lift our hands before You as a token of our love, Precious Jesus, Precious Jesus.**
- 4 Holy Spirit, Holy Spirit, Come and fill our hearts a new, Holy Spirit; And we lift our voice before You as a token of our love, Holy Spirit, Holy Spirit.**
- 5 Hallelujah, Hallelujah, Hallelujah, Hallelujah; And we lift our hearts before you as a token of our love, Hallelujah, Hallelujah.**

Stand

THANKSGIVING & POST-COMMUNION COLLECT
Pages 200-201

Pastor: O give thanks unto the Lord, for he is good.

People: **And His mercy endureth forever.**

Pastor: Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

People: **Amen.**

SALUTATION & BENEDICAMUS

Page 201

Pastor: The Lord be with you.

People: **And with thy spirit**

Pastor: Bless we the Lord.

People: **Thanks be to God.**

BENEDICTION

Page 202

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and † give you peace.

People: *(Sing)* **Amen, Amen, Amen.**

HYMN TO DEPART

"Glory Be to God the Father" **LSB #506, St. 1-4**

- 1 Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit: Great Jehovah, Three in One! Glory, glory While eternal ages run!**

- 4 Glory, blessing, praise eternal! Thus the choir of angels sings; Honor, riches, pow'r, dominion! Thus its praise creation brings. Glory, glory, Glory to the King of kings!**

POSTLUDE

"America the Beautiful"

ANNOUNCEMENTS

Sunday Bible Study: Join us for our Bible Study on the books of Ezra and Nehemiah. We meet Sunday morning at 8:30am in the Fellowship Hall.

Women's Weekly Bible Study will meet Monday, May 27th at noon in the Fellowship Hall. We will study Abraham as we continue our study on the 54 men of the Bible. All BSLC women and friends are invited to attend.

LWML Convention Ingathering: The Gifts from the Heart ingathering will be gift cards to support these missions: Elizabeth House, Shepherd's Pantry, and 1000Generaciones. The cards requested are: Gasoline (\$25 or \$50), Walmart (\$10, \$25, or \$50), and Vis (\$25 or \$50). Mark your donated gift cards with the dollar value in permanent marker. Please give to Sandra Wardwell or put in the large mite box in the narthex by June 2nd and Sandra will take them to the Convention. Thank you!

Memorial for ASU students: Donations in memory of Nivesh and Gouthan, Sharon Owens' students killed in a car crash, should be sent to the Pacific Southwest District LCMS, 1540 Concordia Drive East, Irvine, CA 92612-3203. Please write in the memo line 'CMC Memorial'. CMC stands for Campus Ministry Coalition.

Braille workers are done until September.

VBS Planning Meeting: Tuesday, May 28th, June 4th & June 11th @ 6 p.m. Please join us as we continue to plan for our summer VBS.

The VBS donation board is now up in the narthex hallway. Please consider taking an item or two off

the board and donating them to Beautiful Savior for our Scuba Vacation Bible School.

VBS Registration now open. If you or anyone you know is interested in signing up family members and kids for our Summer 2024 Scuba VBS, you can do so on our website, www.BeautifulSaviorTempe.org. Scuba VBS is June 17-21st from 5-7:30pm each night and includes a family dinner each evening.

Kitchen Etiquette: If you leave any items in the church kitchen PLEASE label them with what they are to be used for. Thank you!!!

Fellowship Hour: If you would like to bring in something to share during fellowship, please sign your name on the date you would like. The schedule is on the fellowship board. Questions, talk to Pastor Tim.

Donate to Beautiful Savior: Church Members and others who wish to "give electronically" can do so by going to: easytithe.com/BSLCTempe. Then choose the 'Recurring' or 'One-Time' giving option and choose a Fund. The Funds are: General Budget, LWML, Missions, Air conditioners, La Mesa, Staff Continuing Education, Vacation Bible School and Other. When selecting "Other", please specify how your donation should be used. Thank you!!

BEAUTIFUL SAVIOR LUTHERAN CHURCH

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Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.

WEB: www.beautifulsaviortempe.org

Email for BSLC: office@beautifulsaviortempe.org

SERVING US AT WORSHIP TODAY:

Preacher and Liturgist:	Pastor Tim Anderson
Dir. of Music/Organist:	Ellen Brown
Song Leader:	Donna Evans
Lector Reader:	Sandra Wardwell
Special Music:	The Beautiful Savior Singers
Assisting Elder:	Don Calender
Acolyte:	Charles Haynes
Greeter:	Rikkie Anderson
Altar:	Bobbie Littou & Charlotte Grefe

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream "Worship Information" card** found in the pew in front of you.

Members are also encouraged to complete a "Worship Information" card (you can update address and phone number, request a pastoral visit)

Pastor Tim's Office Hours: Pastor Tim is available Monday through Thursday, 10am - 3pm as well as by appointment. Cell phone #480-536-2256.

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to

use in the pews. Just let an usher know and they will be happy to bring you one.

Attendance for week: 5-19-24 Bible Class—9; Worship Service—39; 5-20-2024 Women’s Bible Study—4; 5-23-24 La Mesa meal—130, La Mesa worship—27; La Mesa Baptism—NA.

Income report for 5-19-24: Loose Plate \$50; Weekly Envelopes \$3952; Designated Gifts \$58; Other \$; Total \$4060.

THIS WEEK AT BEAUTIFUL SAVIOR

May 26, Sunday

8:30 AM Adult Bible Study

9:30 AM Choir Rehearsal

10 AM The Holy Trinity Worship

*(Also, being streamed on Facebook online) (*Login info below to view online*

May 27, Monday

Memorial Day - Church Offices - closed

12 PM Women’s Bible Study

May 30, Thursday

4-7 PM La Mesa

June 2, Sunday

The 2nd Sunday after Pentecost Worship W/Holy Communion

Prayer List: We pray for strength, comfort and healing for:

- **All people that are victims of tornadoes, wars and fires;**
- **Bobbie Littou** is on antibiotics will see the urologist on Friday.
- **Bill Christian** – former member of BSLC –recovering at

Home (Nebraska);

- **Rikki Anderson** – Recuperating from Surgery/varicose veins on the 7th;
- Sharon Owens – peace and comfort, loss of two students, **Nivesh and Gouthan**, in car accident; also **Families and friends of Nuvesh and Gouthan** two ASU students who lost their lives in car accident;
- **Beth Givan**, Rachel’s mother – Parkinson’s disease and cancer;
- **Tom (Blue Sky)** recovering;
- **Pat Carlin** and Family–prayers as they tend to Joe;
- **Pat Carlin and Mary**, their daughter – illness in family;
- **Cyndi Calender** – continues healing for her back;
- **Kevin**, Pat and Joe’s nephew surgery redone now and recovering
- **Carol Hurley**, Donna Evan’s daughter - diagnosed with Ehlers-Daxlos (EDS);
- **Pastor John Pope** – in Hospice care,
- **Amina Kruck, Brenda Frank, Warren and Cheryl, Jim Schutkowski** chemo treatments;
- Bergman’s daughter-in-law **Christy, Glenn Brown, Connie Laird, Grace Timm, Nolan Conley, Cindy Koch** ongoing medical issues;
- **Len Lacy** - memory care;
- Thank you, Jesus for on the return of the **Bergmans**;
All nations dealing with hardships and for military deployed to areas of conflict;

FOR AT HOME WORSHIPERS WHO MAY VIEW SERVICES ONLINE. INSTRUCTIONS ARE BELOW:

***SUNDAY WORSHIP SERVICE YOU CAN GO
ONLINE & VIEW AT**

1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)

2) Type or paste the following link into your address bar:

www.facebook.com/BeautifulSaviorLutheranChurchTempe/

3) Option 1 - Scroll until you find a post that shows a “Live” feed titled for the Sunday service, or

4) Option 2 - Click on the “Videos” button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)

5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page. The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.

Lutheran Hour Broadcast - KFAX RADIO (1100) @ 10

**AM May 26 "Penultimate Sacrifice" Lutheran Hour
Speaker: Rev. Dr. Michael Zeigler Memorial Day honors those who made "the ultimate sacrifice" in service to country, but there was one Sacrifice infinitely greater. (Acts 10:1-2)**

HOLY COMMUNION. . .OUR UNDERSTANDING



It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself." (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and "worthy" when they:

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
- *2) The Blood of Christ, in, with and under the wine, is served in individual glasses.*

3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.