

SIXTH SUNDAY AFTER PENECCOST

Beautiful Savior Lutheran Church

The Mission of Beautiful Savior is to Serve the Lord,
Extend the Gospel and Make Jesus alive in the community.

June 30, 2024

10:00 a.m.



Life Restored.

AS WE GATHER

In our Gospel Reading from Mark, Jesus' heals "two daughters of Israel": a young girl and a mature woman. Mark cleverly places one story inside another, and in so doing, offers a powerful narrative of Jesus' power over sickness and death, and His power to bring salvation even to the most hopeless of circumstances. In our story, the cries of this needy world are epitomized by the pain and devastation of Jairus, the leader of the Synagogue. This ultra-religious man would have been expected to be the *last* person to ask for help, or to express his distress. But here he is, representing us all. The middle section – the story within a story – offers us a powerful story too. On the one hand, a religious leader asked for help, honest about his suffering. And, on the

other hand, an 'ordinary' woman clamours for understanding. Both honest, both distressed, both at the end of their tether, both seeing Jesus as the "sufferer's last hope". Here, in these two people, you have the whole of humanity crying out in their needs. Jesus is surrounded by distress – at the death of a daughter and a woman with a life-limiting illness – He is fully immersed in the suffering of the human condition. Yet at the conclusion of the story, we see the difference that faith makes and the Hope that comes from faith in Jesus.

PRELUDE

"Adagio" from SIXTH SONATA-Alex,Guilmant

PASTORAL WELCOME

OPENING PRAYER

Pastor: Wait for the Lord, like those who hope in
God's mercy.

People: God's steadfast love endures forever.

Pastor: Watch for God, like those who eagerly await
the morning.

**People: We watch for God, whose power redeems
us.**

Pastor: Hear God's hopeful word, like those who long
for pardon.

**People: Sing praise to God and rejoice in God's
love.**

Pastor: Loving God, we are yours. We come as we
are, with our cares and concerns. We long to
touch you and find healing in your embrace.
Strengthen our faith and heal our

brokenness, that we may worship you with
joy.

People: Amen.

OPENING HYMN “Open Our Eyes” TOSB #157

- 1 Open our eyes, Lord, we want to see Jesus
To reach out and touch Him and say that we
love Him. Open our ears, Lord, Help us to listen.
Open our eyes, Lord, we want to see Jesus.**
- 2. Open our hearts, Lord, to friends and
neighbors, to show them we love them,
to bring hope and comfort. Open our mouths,
Lord, to share the great message,
Open our hearts, Lord, we want to share Jesus.**

Stand

CONFESSION AND ABSOLUTION *(Spoken)*

Pages 184-185

*The sign of the cross may be made by all in
remembrance of their Baptism.*

P *In the name of the Father and of the † Son and of
the Holy Spirit.*

C Amen.

P Beloved in the Lord! Let us draw near with a true
heart and confess our sins unto God our Father,
beseeching Him in the name of our Lord Jesus
Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the
Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P *O* almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Sit

SERVICE OF THE WORD

INTROIT (*Read responsively*)

Psalm 121:5–8; antiphon: vv. 1–2

I lift up my eyes to the hills.

From where does my help come?

My help comes from the LORD,

who made heaven and earth.

The LORD is your keeper;

the LORD is your shade on your right hand.
The sun shall not strike you by day,
nor the moon by night.
The LORD will keep you from all evil;
he will keep your life.
The LORD will keep your going out and your
coming in
from this time forth and forevermore.
Glory be to the Father and to the Son and to
the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen.
I lift up my eyes to the hills.
From where does my help come?
My help comes from the LORD,
who made heaven and earth. Amen.

Stand

KYRIE (*Sing*)

Page 186

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS (*Sing*)

Pages 187-189

P Glory be to God on high:

C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship
Thee, we glorify Thee, we give thanks to Thee,
for Thy great glory.
O Lord God, heav'nly King, God the Father
Almighty. O Lord, the only-begotten Son,
Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have
mercy upon us. Thou that takest away the sin

of the world, receive our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

SALUTATION AND COLLECT OF THE DAY

Page 189

Pastor: The Lord be with you.

People: And with thy spirit.

Pastor: Let us pray.

Heavenly Father, during His earthly ministry
Your Son Jesus healed the sick and raised
the dead. By the healing medicine of the
Word and Sacraments pour into our hearts
such love toward You that we may live
eternally; through the same Jesus Christ, our
Lord, who lives and reigns with You and the
Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING *Lamentations 3:22–33*

²²The steadfast love of the LORD never
ceases;

his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

²⁵The LORD is good to those who wait for
him,

to the soul who seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for a man that he bear
the yoke in his youth.

²⁸Let him sit alone in silence
when it is laid on him;

²⁹let him put his mouth in the dust—
there may yet be hope;

³⁰let him give his cheek to the one who
strikes,
and let him be filled with insults.

³¹For the Lord will not
cast off forever,

³²but, though he cause grief, he will have
compassion

according to the abundance of his steadfast
love;

³³for he does not willingly afflict
or grieve the children of men.

A This is the Word of the Lord.

C Thanks be to God.

NEW TESTAMENT

2 Cor. 8:1-9, 13-15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the

will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C Thanks be to God.

SPECIAL MUSIC "Show Me the Way" --Psalm 143
by S.Turnow & J. Young

Stand

ALLELUIA (*Sing*)

Page 190

C Alleluia. Alleluia. Alleluia.

HOLY GOSPEL

Mark 5:21–43

P The Holy Gospel according to St. Mark, the fifth chapter.

C Glory be to Thee, O Lord.

²¹When Jesus had crossed again in the boat to the

other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well." ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James

and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

NICENE CREED *(Spoken)*

Page 191

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

**He suffered and was buried. And the third day
He rose again according to the Scriptures
and ascended into heaven and sits at the right
hand of the Father. And He will come again
with glory to judge both the living and the
dead, Whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and
giver of life, Who proceeds from the Father and
the Son, Who with the Father and the Son
together is worshiped and glorified, Who
spoke by the prophets. And I believe in one
holy Christian and apostolic Church, I
acknowledge one Baptism for the remission
of sins, and I look for the resurrection of the
dead and the life † of the world to come. Amen.**

Sit

HYMN OF THE DAY

She Suffered Twelve Long Years
LEONI 6.6.8.4 ("The God of Abraham Praise")

**She'd suffered twelve long years! She longed to
be made whole. The pain to body, mind and spirit
tore her soul. She felt the weight of shame, the
lonely days of doubt. Till one day she heard Jesus'
name and she reached out.**

**As Jesus walked along, a crowd was gathering
fast. The people jostled close to him as he walked
past. She would not call his name; perhaps a**

touch would do. She brushed against his clothing's hem as he passed through.

As soon as she reached out, she felt her body healed. She knew the kingdom blessing of God's love revealed. And Jesus sensed it, too. "Who touched me?" Jesus said. The woman came and told the truth with fear and dread.

Yet Jesus' words were kind: "Now daughter, go in peace. Your faith has made you well and healed you from disease." He sent her on her way, her health and hope restored. Her life was changed from her encounter with the Lord.

We've suffered many years from things that should not be; We're ill in our own lives and in society. Lord Jesus, now we pray that you will heal us, too. Give us the faith to reach out, fully trusting you.

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SERMON "Things are Not as They Seem"

Guest Pastor: Rev. Jim Toma

OFFERING GATHERED

Stand

OFFERTORY HYMN (*Sing*) **Page 192-193**

C Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

PRAYER OF THE CHURCH (*Congregation response to petitions: **Hear our prayer***)

SERVICE OF THE SACRAMENT

THE PROPER PREFACE **Page 194**

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS *(Sing)*

Page 195

**C Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

LORD'S PRAYER

Page 196

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

Page 197

Pastor Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI (*Spoken*)

Page 197

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI (*Sing*)

Page 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

COMMUNION HYMNS

- 1) (piano) "Come to the Table" -C. Cloninger & M. Nystrom
 - 2) "Draw Us in the Spirit's Tether" WOV #703, St.1-3
- 1** Draw us in the Spirit's tether, for when humbly in your name, two or three are met together, You are in the midst of them; Alleluia alleluia! Touch we now your garment's hem.
- 2** As disciples used to gather in the name of Christ to sup, then with thanks to God the giver break the bread and bless the cup, Alleluia alleluia! So now bind our friendship up.
- 3** All our meals and all our living make as sacraments of you, that by caring, helping,

**giving, we may be disciples true. Alleluia
alleluia! we will serve with faith anew.**

3) "Healer of Our Every Ill" WOV #738, St. 1-4

**Refrain: Healer of our ev'ry ill, light of each
tomorrow, give us peace beyond
our fear, and hope beyond our sorrow.**

- 1 You who know our fears and sadness, grace us
Peace and gladness; Spirit of all comfort, fill
Our hearts. Refrain.**
- 2 In the pain and joy beholding how your grace is
still unfolding, give us all your vision, God of
love. Refrain.**
- 3 Give us strength to love each other, ev'ry sister,
ev'ry brother; Spirit of kindness, be our guide.
Refrain.**
- 4 You who know each thought and feeling, teach
us all your way of healing; Spirit of
compassion, fill each heart. Refrain.**

Stand

NUNC DIMITTIS (*Sing*)

Page 199-200

**C Lord, now lettest Thou Thy servant depart in
peace according to Thy word, for mine eyes
have seen Thy salvation, which Thou hast
prepared before the face of all people, a light to
lighten the Gentiles and the glory of Thy
people Israel. Glory be to the Father and to the
Son and to the Holy Ghost; as it was in the
beginning, is now, and ever shall be, world
without end. Amen.**

**P O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

SALUTATION AND BENEDICAMUS *(Spoken)*

P The Lord be with you.

C And with Thy Spirit.

P Bless we the Lord.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.

C Amen, amen, amen.

CLOSING HYMN

“Oh, for a Thousand Tongues to Sing”

LSB #528, St.1, 3-4 & 7

1 Oh, for a thousand tongues to sing

**My great Redeemer's praise, The glories
of my God and King, The triumphs of His grace!**

- 3 Jesus! The name that charms our fears,
That bids our sorrows cease; 'Tis music in the
sinner's ears, 'Tis life and health and peace.**
- 4 He breaks the pow'r of canceled sin; He sets
the pris'ner free. His blood can make the foulest
clean; His blood avails for me.**
- 7 To God all glory, praise, and love Be now and
ever giv'n By saints below and saints above,
The Church in earth and heav'n.**

POSTLUDE

"Jubilate Deo" -John Rasley

ANNOUNCEMENTS

**Sunday Bible Study: Join us for our Bible Study
on "Be Reconciled to God". We meet Sunday
morning at 8:30am in the Fellowship Hall.**

**Pastor Anderson will be out of the office from
Friday June 28th - Friday July 5th. If you have an
immediate pastoral need during that time please
contact Head Elder Skip McFadden or call the
church office. They will get in touch with Pastor
Paul Frank at Hosanna.**

**LWML Women's Bible Study will meet Monday,
July 1st at noon in the Fellowship Hall. We will be
studying Jacob. All BSLC women and friends are
invited to attend.**

**July 13 4 p.m. Chosen Night, season 3 finale.
Come join us.**

Fellowship Hour: If you would like to bring in something to share during fellowship, please sign your name on the date you would like. The schedule is on the fellowship board. Questions, talk to Pastor Tim.

Donate to Beautiful Savior: Church Members and others who wish to "give electronically" can do so by going to: easytithe.com/BSLCTempe. Then choose the 'Recurring' or 'One-Time' giving option and choose a Fund. The Funds are: General Budget, LWML, Missions, Air conditioners, La Mesa, Staff Continuing Education, Vacation Bible School and Other. When selecting "Other", please specify how your donation should be used. Thank you!!

BEAUTIFUL SAVIOR LUTHERAN CHURCH

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Office Hours: Mon-Fri 8:30 a.m-12:30 p.m.

WEB: www.beautifulsaviortempe.org

Email for BSLC: office@beautifulsaviortempe.org

SERVING US AT WORSHIP TODAY:

Preacher and Liturgist:	Pastor Jim Toma
Dir. of Music/Organist:	Ellen Brown
Song Leader/Special Music:	Debby Bergman
Lector Reader/ Acolyte:	Charles Haynes
Greeter:	Rikkie Anderson
Altar:	Bobbie Littou & Charlotte Grefe

Visitors, please sign (with a complete address) our **Guest Book** on the podium in the entryway before you leave and/or complete a **grey/cream “Worship Information” card** found in the pew in front of you. Members are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit)

Pastor Tim's Office Hours: Pastor Tim is available Monday through Thursday, 10am - 3pm as well as by appointment. Cell phone #480-536-2256.

WE CAN ASSIST THOSE UNABLE TO HEAR WELL...We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

Attendance for week: 6-23-24 Bible Class—9; Worship Service—40; 6-23-2024 Women’s Bible Study—NA; 6-23-24 La Mesa meal—128, La Mesa worship—34; La Mesa Baptism—NA.

Income report for 6-23-24: Loose Plate \$2; Weekly Envelopes \$905; Designated Gifts \$189; Other \$; Total \$1096.

THIS WEEK AT BEAUTIFUL SAVIOR

June 30, Sunday

8:30 AM Adult Bible Study

9:30 AM Music Rehearsal

10 AM 6th Sunday after Pentecost Worship w/Holy Communion

*(Also, being streamed on Facebook online) (*Login info below to view online)*

July 1, Monday

12 PM Women's Bible Study

5 PM Council Meeting

July 4, Thursday

Office Closed for the Holiday

4-7 PM La Mesa

July 7, Sunday

10 AM The 7th Sunday after Pentecost Worship -with Holy Communion

Prayer List: We pray for strength, comfort and healing
- for;

- **Shawn Matilla**, brother to Hannah Garrett—recovering from brain surgery;

- **Jay**, Bobbie's brother --- Covet 19 for over a month;

- **Tom (Blue Sky)** recovering in rehab center & for Tom & Family on Amina's passing;

— Recuperating from Surgery;

- **Darlene Haynes**, we pray the doctors find out what the illness is & how to cure her.

- **Beth Givan**, Rachel's mother – Parkinson's disease and cancer, Beth who's is caring for her;

- **Joe Carlin**, recovering at home-improving;

- **Pat Carlin and Mary** illness in family;

- **Pastor John Pope** – in Hospice care,

- **Brenda Frank, Annalisa, Warren & Cheryl, Jim Schutkowski** chemo treatments;

- Bergman's, daughter-in-law, **Christy, Rikki Anderson Glenn Brown, Connie Laird, Grace Timm, Nolan Conley, Cindy Koch;**

- **Len Lacy** - memory care;

-Safe travails for **Don Schumm**, there's flooding on the

Colorado River;

FOR AT HOME WORSHIPERS WHO MAY VIEW SERVICES ONLINE. INSTRUCTIONS ARE BELOW:

***SUNDAY WORSHIP SERVICE YOU CAN GO ONLINE & VIEW AT**

1) Open a webpage browser (internet explorer, chrome, Firefox, etc.)

2) Type or paste the following link into your address bar:

www.facebook.com/BeautifulSaviorLutheranChurchTempe/

3) Option 1 - Scroll until you find a post that shows a "Live" feed titled for the Sunday service, or

4) Option 2 - Click on the "Videos" button on the left-hand sidebar (ignore anything asking you to sign up or sign in to Facebook)

5) Look for the video titled for the date of the Sunday service. Video stream will be live starting at or around 10am. If it does not show up, try refreshing the page.

The video of the service will remain on the page if you would like to view it at a later time, or to replay it again at your discretion.

Lutheran Hour Broadcast - KFNB RADIO (1100) @ 10 AM June 30 "An Eager Conversationalist!" Guest Speaker: Rev. Keith Haberstock. The Holy Spirit empowers us to open our mouths and share Jesus, so that all might have what none of us deserve. (Acts 17:16-31)



HOLY COMMUNION. . .OUR UNDERSTANDING

It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that “A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself.” (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and “worthy” when they:

- *are truly penitent of their sins;*
- *even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and*
- *seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.*

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- *1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.*
- *2) The Blood of Christ, in, with and under the wine, is served in individual glasses.*

3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.