

DISCOVER AND SHARE THE BEAUTY OF CHRIST

**Beautiful Savior Lutheran Church
Tempe, AZ**

November 16, 2025

10:00 AM



AS WE GATHER

God’s people are called to see, live, and share the beauty of Christ. Over three weeks in the middle of November, we journey from discovering His grace, to living as His stewards, to joyfully sharing His light with the world. Everything we have and everything we are flows from the beauty of Jesus and His saving love. When we encounter Christ’s beauty, we are changed from the inside out. The Spirit clothes us with His righteousness and calls us to live as His people, using our time, talents, and treasure to serve God and neighbor. As branches connected to the Vine, we bear fruit that reflects His love and life to the world.

PRELUDE

"In Remembrance of Me" - Ed. Broughton

PASTORAL WELCOME

HYMN OF INVOCATION

"We Are Called"
ELW #720, v. 1-3

- 1 Come! Live in the light!
Shine with the joy and the love of the Lord!
We are called to be light for the kingdom,
to live in the freedom of the city of God.**

**Refrain We are called to act with justice,
we are called to love tenderly;
we are called to serve one another, to walk humbly with
God.**

- 2 Come! Open your heart!
Show your mercy to all those in fear!
We are called to be hope for the hopeless
so hatred and blindness will be no more. *Refrain***

- 3 Sing! Sing a new song!
Sing of that great day when all will be one!
God will reign, and we'll walk with each other
as sisters and brothers united in love. *Refrain***

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Please Rise

CONFESSION AND ABSOLUTION

INVOCATION

LSB 151

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION

LSB 151

P As we live in the beauty of Christ together, we remember that all we have and that all that we are comes from His gracious hand. He has clothed us with the garments of salvation, grafted us to Himself like branches to the Vine, and has called us to serve one another in love. Yet we confess that we have often lived for ourselves instead of for Him, and we have used His gifts for our own gain rather than for His glory. Let us come before our gracious Lord in humility and truth, confessing our sins and trusting in His mercy.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

P The good news is this: Our gracious God has not abandoned His vineyard, nor has He cut us off. In love, He sent His Son Jesus Christ,

who abided perfectly in the Father's will, offered Himself once for all upon the cross, and now gives His life and righteousness to you. Through His death and resurrection, your sins are forgiven, and you are made new branches in His living Vine. Therefore, as a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P You are forgiven and restored to live in the beauty of Christ together, abiding in His love, bearing His fruit, and using His gifts for the good of others and the glory of God.

C Amen. Thanks be to God.

Please Be Seated

SERVICE OF THE WORD

LSB 152-153

INTROIT

Psalm 90:1-2, 16-17

Lord, You have been our dwelling place in all generations.

Before the mountains were brought forth, or ever You had formed the earth and the world, from everlasting to everlasting, You are God.

Let Your work be shown to Your servants, O Lord, and Your glorious power to their children.

Amen. Let the favor of the Lord our God be upon us, and establish the work of our hands for us; yes, establish the work of our hands!

Lord, You have called us to live in the beauty of Christ together, abiding in His love and serving in His name.

Make our lives a reflection of His grace, that all we do may bring glory to You and share the beauty of Christ with the world.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Please Rise

KYRIE(*Sung*)

LSB 151

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

THIS IS THE FEAST

LSB 155

C This is the feast of victory for our God. Alleluia, alleluia, alleluia. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Gracious and life-giving Lord, You have united us to Your Son, the true Vine, and called us to live together as His body, bearing the fruit of love and service. Forgive us when we live for ourselves rather than for You, and renew us by Your Spirit, that we may joyfully offer our lives as living sacrifices, using the gifts You have entrusted to us to serve one another and to show forth the beauty of Christ in all we do. Through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please Be Seated

OLD TESTAMENT READING

Isaiah 61:1–11

The Spirit of the Lord God is upon me,
because the Lord has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;
² to proclaim the year of the Lord's favor,
and the day of vengeance of our God;
to comfort all who mourn;
³ to grant to those who mourn in Zion—
to give them a beautiful headdress instead of ashes,
the oil of gladness instead of mourning,
the garment of praise instead of a faint spirit;
that they may be called oaks of righteousness,
the planting of the Lord, that he may be glorified.
⁴ They shall build up the ancient ruins;
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

⁵ Strangers shall stand and tend your flocks;
foreigners shall be your plowmen and vinedressers;
⁶ but you shall be called the priests of the Lord;
they shall speak of you as the ministers of our God;
you shall eat the wealth of the nations,
and in their glory you shall boast.
⁷ Instead of your shame there shall be a double portion;
instead of dishonor they shall rejoice in their lot;
therefore in their land they shall possess a double portion;
they shall have everlasting joy.
⁸ For I the Lord love justice;
I hate robbery and wrong;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
⁹ Their offspring shall be known among the nations,
and their descendants in the midst of the peoples;
all who see them shall acknowledge them,
that they are an offspring the Lord has blessed.
¹⁰ I will greatly rejoice in the Lord;
my soul shall exult in my God,
for he has clothed me with the garments of salvation;
he has covered me with the robe of righteousness,
as a bridegroom decks himself like a priest with a beautiful
headdress,
and as a bride adorns herself with her jewels.
¹¹ For as the earth brings forth its sprouts,
and as a garden causes what is sown in it to sprout up,
so the Lord God will cause righteousness and praise
to sprout up before all the nations.

A This is the Word of the Lord.

C Thanks be to God

EPISTLE

Romans 12:1–8

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ² Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. ³ For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and the members do not all have the same function, ⁵ so we, though many, are one body in Christ, and individually members one of another. ⁶ Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷ if service, in our serving; the one who teaches, in his teaching; ⁸ the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

A This is the Word of the Lord.

C Thanks be to God

SPECIAL MUSIC

“We Are Called to Stand Together”

LSB #828, v.5

Choir will sing verses 1-4, congregation is invited to sing along for the 5th verse.

**5 To each coming generation
Tell the truth, persuade, explain,
Till the time when time is ended,
Till the Savior comes again—
Till the saints are all united
Under Christ’s eternal reign!**

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Please Rise

ALLELUIA AND VERSE (*Sung*)

“Now We Offer”
WOV# 761

Refrain Now we offer you, our Father,
with the bread and with the wine
All our joys and all our sorrows
All our struggles and our time.

1 All your people who are yearning
for the freedom still ahead
Offer fruits of your creation
in these gifts of wine and bread. *Refrain*

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HOLY GOSPEL

John 15:1–11

P The Holy Gospel according to St. John, the fifteenth chapter.

C **Glory to You, O Lord.**

“I am the true vine, and my Father is the vinedresser.² Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.³ Already you are clean because of the word that I have spoken to you.⁴ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.⁵ I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.⁶ If anyone does not abide in me, he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.⁷ If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.⁸ By this my Father is glorified, that you bear much fruit and so prove to be my disciples.⁹ As the Father has loved me, so have I loved you.

Abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹ These things I have spoken to you, that my joy may be in you, and that your joy may be full.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

NICENE CREED

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Please Be Seated

CHILDREN'S MESSAGE

HYMN OF THE DAY

**"In Christ There Is No East or West"
LSB #653, v. 1-5**

- 1 In Christ there is no east or west,
In Him no south or north,
But one great fellowship of love
Throughout the whole wide earth.**

- 2 With God there is no tribe or race;
In Him we all are one.
He loves us as His children through
Our faith in His dear Son.**

- 3 So, brothers, sisters, praise His name
Who died to set us free
From sin, division, hate, and shame,
From spite and enmity!**

- 4 Join hands, disciples of the faith,
Whate'er your race may be;
Who serves my Father as His child
Is surely kin to me.**

- 5 In Christ now meet both east and west;
In Him meet south and north.
All Christian souls are one in Him
Throughout the whole wide earth.**

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SERMON "Discovering & Sharing Together Our Beautiful Savior"

OFFERTORY *(Sung)*

LSB 159-160

C What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Please Rise

PRAYERS OF THE CHURCH

*(Congregation response to petitions: **Hear our prayer**)*

SERVICE OF THE SACRAMENT

PREFACE

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord; For You have called us out of darkness and clothed us with the garments of salvation. You have grafted us into Christ, the true Vine, that His life may flow in us and through us. By His cross and resurrection, You have made us one body, and by Your Spirit, You strengthen us to live in the beauty of His love together, serving with the gifts You provide and bearing fruit that will last. Therefore, with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name,

evermore praising You and singing:

SANCTUS

LSB 161

C Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen

LORD'S PRAYER (*Spoken*)

LSB 162

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “ Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.”

PAX DOMINI (*Spoken*)

LSB 163

P The peace of the Lord be with you always.

C Amen

Please Be Seated

AGNUS DEI (*Sing*)

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION HYMNS

“Christ Our Hope in Life and Death”

Verse 1

What is our hope in life and death?

Christ alone, Christ alone

What is our only confidence?

That our souls to Him belong

Who holds our days within His hand?

What comes apart from His command

And what will keep us to the end?

The love of Christ in which we stand

Chorus

**O sing hallelujah.
Our hope springs eternal.
O sing hallelujah.
Now and ever we confess
Christ our hope in life and death**

Verse 2

**What truth can calm the troubled soul?
God is good God is good
Where is His grace and goodness known?
In our great Redeemer's blood
Who holds our faith when fears arise?
Who stands above the stormy trial?
Who sends the waves that bring us nigh
Unto the shore? The rock of Christ *Chorus***

Verse 3

**Unto the grave what will we sing?
"Christ He lives, Christ He lives!"
And what reward will heaven bring?
Everlasting life with Him.
There we will rise to meet the Lord.
Then sin and death will be destroyed.
And we will feast in endless joy
When Christ is ours forevermore *Chorus***

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**“One Bread, One Body”
WOV #710, v. 1-3**

**Refrain One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.**

- 1 Gentile or Jew, servant or free,
woman or man no more. *Refrain***
- 2 Many the gifts, many the works,
one in the Lord of all. *Refrain***
- 3 Grain for the fields, scattered and grown,
gathered to one for all. *Refrain***

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**“What a Friend We Have in Jesus”
LSB #770, v. 1-3**

- 1 What a friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Ev'rything to God in prayer!
Oh, what peace we often forfeit;
Oh, what needless pain we bear—
All because we do not carry
Ev'rything to God in prayer!**
- 2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged—**

**Take it to the Lord in prayer.
Can we find a friend so faithful
Who will all our sorrows share?
Jesus knows our ev'ry weakness—
Take it to the Lord in prayer.**

- 3 Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior, still our refuge—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer.
In His arms He'll take and shield thee;
Thou wilt find a solace there.**

Please Rise

THANK THE LORD (*Sing*)

LSB 164

- C Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy With shouts of thanksgiving. Alleluia, alleluia.**

POST-COMMUNION COLLECT

LSB 166

- P Let us pray.**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.**

BENEDICAMUS AND BENEDICTION LSB 166

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord has called us to live in the beauty of Christ together, to abide in His love, to serve in His name, and to use the gifts He has entrusted to us for the good of His Church and the glory of His kingdom.

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C **Amen.**

Please Be Seated

CLOSING HYMN

“We All Are One in Mission”

WOV #755, v. 1-3

- 1** We all are one in mission; we all are one in call,
our varied gifts united by Christ the Lord of all.
A single great commission compels us from above
to plan and work together that all may know Christ’s love.
- 2** We all are called to service, to witness in God’s name.
Our ministries are diff’rent; our purpose is the same:
to touch the lives of others with God’s surprising grace,
so ev’ry folk and nation may feel God’s warm embrace.
- 3** Now let us be united, and let our song be heard.
Now let us be a vessel for God’s redeeming Word.
We all are one in mission; we all are one in call,
our varied gifts united by Christ, the Lord of all.

POSTLUDE "Dear Christians, One and All, Rejoice" - Setting John Eggert

THIS WEEK AT BEAUTIFUL SAVIOR

Sunday, November 16th

8:30 PM Sunday Bible Study

9:30 AM Music Rehearsal

10 AM 23rd Sunday After Pentecost Worship

11:30 AM Fellowship

Monday, November 17th

12 PM LWML Women's Bible Study

Thursday, November 20th

4-7 PM La Mesa

Sunday, November 23rd

8:30 PM Sunday Bible Study

9:30 AM Music Rehearsal

10 AM 23rd Sunday After Pentecost Worship

11:30 AM Fellowship

11:30 AM Voters Budget Meeting

BEAUTIFUL SAVIOR LUTHERAN CHURCH

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Tues, Thurs, Fri 9 AM-1 PM

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Email for BSLC: office@beautifulsaviortempe.org

Serving us at Worship:

Preacher

Rev. Tim Anderson

Dir. of Music /Organist:

Ellen Brown

Song Leader:

Charles Haynes

Lector Reader:

Donna Evans

Special Music:

The Beautiful Savior Singers

Acolyte:

Dave Mendham

Communion Elder:

Skip McFadden

Assisting Elder:

Wendell Robson

Visitors, please sign (with a complete address) our Guest Book on the podium in the entryway before you leave and/or complete a grey/cream “Worship Information” card found in the pew in front of you.

Members are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit).

Giving Electronically please go to easytithe.com/BSLCTempe and choose “One-Time” or “Recurring” before choosing a fund: General Budget, LWML, Missions, Air conditioners, La Mesa, Staff Continuing Education, Vacation Bible School, and Other. Please specify when selecting Other.

Pastor Tim's Office Hours: Pastor Tim office hours. He is available Monday through Thursday, 10am - 3pm as well as by appointment. Pastor Tim will use the rest of his time to make house visits for the sick and shut in, meet with our members and guests, attend meetings, leading worship and other ministries, and creating connections for the church in our community. Cell phone #480-536-2256.

Hearing Assistance: We have 3 cordless headsets available to use in the pews. Just let an usher know and they will be happy to bring you one.

Prayer Cards: In the pews are a prayer card that can be filled out and placed in the offering plate. Please check the box at the bottom of the card if you want the prayer to be added to our Email Prayer Chain.

Attendance for week: 11-09-25

Worship Service— 50

Sunday Bible Study— 8

LWML Women's Bible Study— 5

The Evening Word Bible Study— 5

La Mesa Attendance for 11-06-2025

Meal— 143

Worship— 31

Income report for 11-09-2025:

Designated Gifts: \$185.00

Loose Plate: \$172.00

Weekly Envelopes: \$2351.00

Other: \$200

Total: \$2908.00

PRAYER LIST

For Healing:

Christy Bergman; Rikki Anderson; Cindy Koch; Wendy Sievers; Pam; Debbie Jonas; Paul Beetham; Barbara Willford; Marianne Lemkau; Nolan Conley; Pat Carlin; André Safford; Dawn Robson; Kayla Reddy; Bev Dase; Tim Timm; Jacob Hutson; Gladys Meyer; Jackie; Corsene Grady; Cyndi Calender; Schatzi; Debby Bergman; Kristen

For Comfort:

The Bergman Family

For Strength and Support:

Rachel Givan; Dave Mendham; Beth Hutson; Brenda Frank and family; Natalia Goschie

In Thanksgiving:

For the cooler weather; For those who are working to recover after monsoon storms; For the Surviving the Holidays GreifShare event yesterday

For the Church

For our sister congregations and their ministries; For Gethsemane as they sent a call for a new pastor; For Pastor Jake as he considers the call

For the World:

Our nation and our leaders to govern with a mindset that reflects the heart of Christ; All nations dealing with hardships; All those who serve our nation in the armed forces and locally as firefighters, paramedics, and law enforcement; Peace among all nations



COMMUNION..... OUR UNDERSTANDING

It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself." (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and "worthy" when they:

- are truly penitent of their sins;
- even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and
- seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- 1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.
- 2) The Blood of Christ, in, with and under the wine, is served in individual glasses.
- 3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.