

# THE SECOND SUNDAY IN LENT

## Beautiful Savior Lutheran Church

### Tempe, AZ

March 1, 2026

10:00 AM

*As we worship together, please respond to the Pastor ("P") or the Reader ("R") in the bolded sections labeled "C" for Congregational Response.*

**PRELUDE**

"Largo" from *Concerto in A Minor* - A. Vivaldi

**PASTORAL WELCOME**

**HYMN OF INVOCATION**

"Today Your Mercy Calls Us"  
**LSB #915, v. 1-4**

- 1 Today Your mercy calls us  
To wash away our sin.  
However great our trespass,  
Whatever we have been,  
However long from mercy  
Our hearts have turned away,  
Your precious blood can wash us  
And make us clean today.**
  
- 2 Today Your gate is open,  
And all who enter in  
Shall find a Father's welcome  
And pardon for their sin.  
The past shall be forgotten,  
A present joy be giv'n,  
A future grace be promised,  
A glorious crown in heav'n.**
  
- 3 Today our Father calls us;  
His Holy Spirit waits;**

His blessed angels gather  
Around the heav'nly gates.  
No question will be asked us  
How often we have come;  
Although we oft have wandered,  
It is our Father's home.

- 4 O all-embracing Mercy,  
O ever-open Door,  
What should we do without You  
When heart and eye run o'er?  
When all things seem against us,  
To drive us to despair,  
We know one gate is open,  
One ear will hear our prayer.

*Please Rise*

## **CONFESSION AND ABSOLUTION**

### **INVOCATION**

**LSB 151**

P In the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### **CONFESSION**

**LSB 151**

P Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and**

deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## **ABSOLUTION**

**LSB 151**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

*Please Be Seated*

## **SERVICE OF THE WORD**

**LSB 152-153**

## **INTROIT**

*Psalm 105:4–7; antiphon: v. 8*

He remembers his covenant forever,  
**the word that he commanded, for a thousand generations.**

Seek the Lord and his strength;  
**seek his presence continually!**

Remember the wondrous works that he has done,  
**his miracles, and the judgments he uttered,**

O offspring of Abraham, his servant,  
**children of Jacob, his chosen ones!**

He is the Lord our God;  
**his judgments are in all the earth.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever.  
Amen.**

He remembers his covenant forever,  
**the word that he commanded, for a thousand  
generations.**

*Please Rise*

**KYRIE** (*Sung*)

**LSB 151**

P In peace let us pray to the Lord.

**C Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the  
Lord.

**C Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of  
God, and for the unity of all let us pray to the Lord.

**C Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise  
let us pray to the Lord.

**C Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

**SALUTATION AND COLLECT OF THE DAY**

P The Lord be with you.

**C And also with you.**

P Let us pray.

O God, You see that of ourselves we have no strength. By Your  
mighty power defend us from all adversities that may happen to the  
body and from all evil thoughts that may assault and hurt the soul;  
through Jesus Christ, Your Son, our Lord, who lives and reigns with  
You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Please Be Seated*

## OLD TESTAMENT READING

*Genesis 12:1–9*

<sup>1</sup>The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4</sup>So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, <sup>6</sup>Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. <sup>8</sup>From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. <sup>9</sup>And Abram journeyed on, still going toward the Negeb.

R This is the Word of the Lord.

**C Thanks be to God**

## EPISTLE READING

*Romans 4:1–8, 13–17*

<sup>1</sup>What then shall we say was gained by Abraham, our forefather according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” <sup>4</sup>Now to the one who works, his wages are not counted as a gift but as his due. <sup>5</sup>And to the one who does not work but trusts him who justifies the ungodly, his faith is

counted as righteousness, <sup>6</sup>just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

<sup>7</sup>“Blessed are those whose lawless deeds are forgiven,  
and whose sins are covered;

<sup>8</sup>blessed is the man against whom the Lord will not count his sin.” . . .

<sup>13</sup>For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

R This is the Word of the Lord.

**C Thanks be to God**

## **SPECIAL MUSIC**

"God So Loved the World" - J. Stainer

*Please Rise*

## **LENTEN REFRAIN** (*Sung*)

**LSB 157**

**C Return to the Lord your God, for he is gracious and merciful,  
slow to anger, and abounding in steadfast love, and abounding  
in steadfast love.**

## **HOLY GOSPEL**

*John 3:1–17*

P The Holy Gospel according to St. John, the third chapter.

**C Glory to You, O Lord.**

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**NICENE CREED**

**C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.**

*Please Be Seated*

## **CHILDREN'S MESSAGE**

### **HYMN OF THE DAY**

**"My Jesus I Love Thee"**

**1 My Jesus, I love Thee; I know Thou art mine.**

**For Thee all the follies Of sin I resign.**

**My gracious Redeemer, my Savior art Thou:**

**If ever I loved Thee, My Jesus, 'tis now.**

**2 I love Thee because Thou hast first loved me,**

**And purchased my pardon on Calvary's tree.  
I love Thee for wearing the thorns on Thy brow:  
If ever I loved Thee, My Jesus, 'tis now.**

**3 I'll love Thee in life; I will love Thee in death,  
And praise Thee as long as Thou lendest me breath.  
And say when the death dew lies thorns on my brow:  
If ever I loved Thee, My Jesus, 'tis now.**

**4 In mansions of glory and endless delight,  
I'll ever adore Thee in heaven so bright;  
I'll sing with the glittering crown on my brow:  
If ever I loved Thee, My Jesus, 'tis now.**

**SERMON "The Cure God Lifted Up"**

**OFFERTORY (*Sung*) LSB 159-160**

**C What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

*Please Rise*

**PRAYERS OF THE CHURCH**

*(Congregation response to petitions: Hear our prayer)*

**SERVICE OF THE SACRAMENT**

**PREFACE**

**LSB 160**

**P The Lord be with you.**

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

## **PROPER PREFACE**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## **SANCTUS**

**LSB 161**

**C Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

## **PRAYER OF THANKSGIVING**

**LSB 161**

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit.

Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen**

**LORD'S PRAYER** (*Spoken*)

**LSB 162**

P Lord, remember us in Your Kingdom and teach us to pray:

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**THE WORDS OF OUR LORD**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: " Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

**PAX DOMINI** (*Spoken*)

**LSB 163**

P The peace of the Lord be with you always.

**C Amen**

*Please Be Seated*

**AGNUS DEI** (*Sing*)

**LSB 163**

**C Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.**

***DISTRIBUTION HYMNS***

"Lord From Sorrows Deep I Call" (Psalm 42)

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"God Loved the World So That He Gave"

**LSB #571, v. 1-6**

- 1 God loved the world so that He gave  
His only Son the lost to save,  
That all who would in Him believe  
Should everlasting life receive.**
- 2 Christ Jesus is the ground of faith,  
Who was made flesh and suffered death;  
All then who trust in Him alone  
Are built on this chief cornerstone.**
- 3 God would not have the sinner die;  
His Son with saving grace is nigh;  
His Spirit in the Word declares  
How we in Christ are heaven's heirs.**
- 4 Be of good cheer, for God's own Son  
Forgives all sins which you have done;  
And, justified by Jesus' blood,  
Your Baptism grants the highest good.**

**5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.**

**6△ Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!**

**“I Come, O Savior, to Thy Table”  
LSB #618, v. 1-5**

**1 I come, O Savior, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole: *Refrain***

**Refrain Lord, may Thy body and Thy blood  
Be for my soul the highest good!**

**2 Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. *Refrain***

**3 Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art: *Refrain***

**4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden**

**My heart, for I am now Thy guest. *Refrain***

**5 What higher gift can we inherit?  
It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace. *Refrain***

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.  
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*Please Rise*

**POST-COMMUNION COLLECT**

**LSB 166**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**BENEDICAMUS AND BENEDICTION**

**LSB 166**

**P** Let us bless the Lord.

**C Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C Amen.**

*Please Be Seated*

**CLOSING HYMN**

“Cornerstone”

Verse 1

**My hope is built on nothing less  
Than Jesus' blood and righteousness.  
I dare not trust the sweetest frame,  
But wholly trust in Jesus' Name. *Repeat***

Chorus

**Christ alone, cornerstone,  
Weak made strong in the Savior's love.  
Through the storm, He is Lord,  
Lord of all.**

Verse 2

**When darkness seems to hide His face,  
I rest on His unchanging grace.  
In every high and stormy gale,  
My anchor holds within the veil.  
My anchor holds within the veil. *Chorus***

Interlude

**He is Lord, Lord of all. *Chorus x2***

Verse 3

**When He shall come with trumpet sound,  
Oh, may I then in Him be found.  
Dressed in His righteousness alone,  
Faultless stand before the throne. *Chorus***

Edward Mote, Eric Liljero, Jonas Myrin, Reuben Morgan, William Batchelder Bradbury  
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**POSTLUDE**

"Little Prelude in E Minor" - J.S. Bach

## THIS WEEK AT BEAUTIFUL SAVIOR

### Sunday, March 1<sup>st</sup>

8:30 AM Sunday Bible Study

9:30 AM Music Rehearsal

10 AM 2<sup>nd</sup> Sunday in Lent Worship

11:30 AM Fellowship- *Birthday and Anniversary Celebration*

### Monday, March 2<sup>nd</sup>

10:00 AM GLORIA Meeting

12:00 PM LWML Women's Bible Study

### Wednesday, March 4<sup>th</sup>

5:30 PM Lenten Dinner

6:30 PM Lenten Worship

### Thursday, March 5<sup>th</sup>

4-7 PM La Mesa

### Saturday, March 7<sup>th</sup>

10 AM GriefShare 13-week Program

### Sunday, March 8<sup>th</sup>

8:30 AM Sunday Bible Study

9:30 AM Music Rehearsal

10 AM 3<sup>rd</sup> Sunday in Lent Worship- *Pres. Gibson Visit*

11:30 AM Fellowship

11:30 AM Elders' Chili Cook-off

## **BEAUTIFUL SAVIOR LUTHERAN CHURCH**

**1337 W. 11th St, Tempe, AZ 85281-5398**

**Office: 480-967-2660; Second Line: 480-967-2686**

**Office Hours: Mon, Wed 11 AM- 3 PM;**

**Tues, Thurs, Fri 9 AM-1 PM**

**Website: [www.beautifulsaviortempe.org](http://www.beautifulsaviortempe.org)**

**Email for BSLC: [office@beautifulsaviortempe.org](mailto:office@beautifulsaviortempe.org)**

## **Serving us at Worship:**

**Preacher**

Rev. Tim Anderson

**Dir. of Music /Organist:**

Ellen Brown

**Song Leader:**

Donna Evans

**Lector Reader:**

Audra Littou

**Special Music:**

The Beautiful Savior Singers

**Acolyte:**

Dave Mendham

**Greeter:**

Ruth Lacy

**Communion Elder:**

Wendell Robson

**Assisting Elder:**

Derek Benson

**Visitors**, please sign (with a complete address) our Guest Book on the podium in the entryway before you leave and/or complete a grey/cream “Worship Information” card found in the pew in front of you.

**Members** are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit).

**Giving Electronically** please go to [easytithe.com/BSLCTempe](http://easytithe.com/BSLCTempe) and choose “One-Time” or “Recurring” before choosing a fund: General Budget, LWML, Missions, Air conditioners, La Mesa, Staff Continuing Education, Vacation Bible School, and Other. Please specify when selecting Other.

**Pastor Tim's Office Hours:** He is available Monday through Thursday, 10am-3pm as well as by appointment. Pastor Tim will use the rest of his time attending to members, meetings, and creating connections for the church in our community. His cell phone number is 480-536-2256.

**Prayer Cards:** In the pews is a prayer card that can be filled out and placed in the offering plate. Please check the box at the bottom of the card if you want the prayer to be added to our Email Prayer Chain.

**Attendance for week: 02-22-26**

**Worship Service— 52**  
**Sunday Bible Study— 14**  
**2<sup>nd</sup> Wednesday in Lent Worship— 37**

**La Mesa Attendance for 02-12-26**  
**Meal— 152**  
**Worship— 37**

**Income report for 02-18-2026**  
**Designated Gifts: \$155.00**  
**Loose Plate: \$220.00**  
**Weekly Envelopes: \$335.00**  
**Total: \$710.00**

**Income report for 02-22-2026**  
**Designated Gifts: \$302.00**  
**Loose Plate: \$110.00**  
**Weekly Envelopes: \$2793.00**  
**Total: \$3205.00**

### **PRAYER LIST**

#### **For Healing:**

Christy Bergman; Rikki Anderson; Cindy Koch; Wendy Sievers; Pam; Debbie Jonas; Paul Beetham; Barbara Willford; Marianne Lemkau; Pat Carlin; André Safford; Dawn Robson; Kayla Reddy; Bev Dase; Tim Timm; Jacob Hutson; Gladys Meyer; Jackie; Corsene Grady; Cyndi Calender; Schatzi; Debby Bergman; Kristen; Rynne Flannery; Brenda Frank; Jim Schellin; Sally Hughes; Barbara Watnick;

#### **For Strength and Support:**

Rachel Givan; Dave Mendham; Beth Hutson; the Frank family; Natalia Goschie; Mark, Libby, and Waylon; Cari, Michelle, and Dave; Natalie Conley

**For Comfort:**

MaryAnn, Tim, and Jamie Schellin; The Muntzinger and Schumm Families

**In Thanksgiving:**

For all our volunteers who volunteered to serve the Lenten meals this season;

**For the Church**

For our sister congregations and their ministries,

**For the World:**

Our nation and our leaders to govern with a mindset that reflects the heart of Christ; All nations dealing with hardships; All those who serve our nation in the armed forces and locally as firefighters, paramedics, and law enforcement; Peace among all nations.



## **COMMUNION.....OUR UNDERSTANDING**

*It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself." (I Corinthians 11:28-29).*

Communicants, then, are rightfully prepared and "worthy" when they:

- are truly penitent of their sins;
- even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and
- seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.

***If you have any further questions, please speak with the Pastor before the service.***

Other notes on the distribution of Holy Communion:

- 1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.
- 2) The Blood of Christ, in, with and under the wine, is served in individual glasses.
- 3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.