

THE THIRD SUNDAY IN LENT
Beautiful Savior Lutheran Church
Tempe, AZ

March 8, 2026

10:00 AM

As we worship together, please respond to the Pastor (“P”) or the Reader (“R”) in the bolded sections labeled “C” for Congregational Response.

PRELUDE

"Jesus, Lead Thou On" - Paul Manz

PASTORAL WELCOME

HYMN OF INVOCATION

"Glorious Things of You Are Spoken"
LSB #648, v. 1-4

- 1** Glorious things of you are spoken,
Zion, city of our God;
He whose word cannot be broken
Formed you for His own abode.
On the Rock of Ages founded,
What can shake your sure repose?
With salvation's walls surrounded,
You may smile at all your foes.

- 2** See, the streams of living waters,
Springing from eternal love,
Well supply your sons and daughters
And all fear of want remove.
Who can faint while such a river
Ever will their thirst assuage?
Grace, which like the Lord, the giver,
Never fails from age to age.

- 3** Round each habitation hov'ring,

**See the cloud and fire appear
For a glory and a cov'ring,
Showing that the Lord is near.
Thus deriving from their banner
Light by night and shade by day,
Safe they feed upon the manna
Which God gives them on their way.**

**4 Savior, since of Zion's city
I through grace a member am,
Let the world deride or pity,
I will glory in Your name.
Fading are the world's vain pleasures,
All their boasted pomp and show;
Solid joys and lasting treasures
None but Zion's children know.**

Please Rise

CONFESSIO AND ABSOLUTION

INVOCATION

LSB 151

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

CONFESSIO

LSB 151

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and**

unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives all our sins. To those who believe in Jesus Christ He give the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Please Be Seated

SERVICE OF THE WORD

LSB 152-153

INTROIT

Psalm 84:1–4; antiphon: v. 5

Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

How lovely is your dwelling place,
O Lord of hosts!

My soul longs, yes, faints for the courts of the Lord;
my heart and flesh sing for joy to the living God.

Even the sparrow finds a home, and the swallow a nest for herself,
where she may lay her young,

at your altars, O Lord of hosts, my King and my God.

Blessèd are those who dwell in your house,
ever singing your praise!

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.
Amen.**

**Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.**

Please Rise

KYRIE(*Sung*)

LSB 151

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Exodus 17:1–7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the Lord, “What shall I do with this people? They are almost ready to stone me.” ⁵And the Lord said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, “Is the Lord among us or not?”

R This is the Word of the Lord.

C **Thanks be to God**

EPISTLE READING

Romans 5:1–8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because

God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person— though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

R This is the Word of the Lord.

C **Thanks be to God**

SPECIAL MUSIC

"Fill My Cup, Lord"

Chorus

**Fill my cup, Lord. I lift it up, Lord.
Come and quench this thirsting of my soul.
Bread of heaven, feed me till I want no more.
Fill my cup, fill it up, and make me whole.**

Verse 1

**Like the woman at the well, I was seeking
For things that could not satisfy.
And then I heard my Saviour speaking,
"Draw from the well that never shall run dry."**

Verse 2

**There are millions in this world who are craving
The pleasure earthly things afford.
But none can match the wondrous treasure
That I find in Jesus Christ my Lord.**

Verse 3

**So, my brother, if the things this world gave you
Leave hungers that won't pass away,
My blessed Lord will come and save you**

If you kneel to Him and humbly pray.

Richard Blanchard CCLI Song #15946 © 1959 Richard Blanchard. Assigned 1964 Curb Word Music For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License #21038571

Please Rise

LENTEN VERSE *(Sung)*

LSB 157

C Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

HOLY GOSPEL

John 4:5–26

P The Holy Gospel according to St. John, the fourth chapter.

C Glory to You, O Lord.

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a

spring of water welling up to eternal life.” ¹⁵The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come here.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true.” ¹⁹The woman said to him, “Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” ²⁶Jesus said to her, “I who speak to you am he.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

NICENE CREED

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made

man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Please Be Seated

CHILDREN'S MESSAGE

HYMN OF THE DAY

**"There Is a Redeemer"
LSB #971, v. 1-3**

- 1 There is a Redeemer—
Jesus, God's own Son;
Precious Lamb of God, Messiah,
Holy One.**
- Refrain Thank You, O my Father,
For giving us Your Son,
And leaving Your Spirit
Till the work on earth is done.**
- 2 Jesus, my Redeemer,
Name above all names;
Precious Lamb of God, Messiah,**

Hope for sinners slain. *Refrain*

**3 When I stand in glory,
I will see His face;
There I'll serve my King forever
In that holy place. *Refrain***

Text: Melody Green, 1946, alt. Text: © 1982 Birdwing Music, admin. EMI. Used by permission: LSB Hymn License no. 110000199

SERMON

“Living Water: The Prototype, the Fulfillment, and the Result”

OFFERTORY (*Sung*)

LSB 159-160

C What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Please Rise

PRAYERS OF THE CHURCH

*(Congregation response to petitions: **Hear our prayer**)*

SERVICE OF THE SACRAMENT

PREFACE

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

LSB 161

C **Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now

and forever.

C Amen

LORD'S PRAYER (*Spoken*)

LSB 162

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: " Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

PAX DOMINI (*Spoken*)

LSB 163

P The peace of the Lord be with you always.

C Amen

Please Be Seated

AGNUS DEI (*Sing*)

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION HYMNS

"Lord, From Sorrows Deep I Call"

Piano Solo

ccli song #7127376. Music by Matt Papa & Matt Boswell. © 2018 Getty Music Hymns and Songs/Getty Music Publishing/Love Your Enemies Publishing/Messenger Hymns. Used by permission under CCLI License #21038571

"I Am the Bread of Life"

WOV #702, v. 1-5

- 1 **"I am the Bread of Life.
You who come to me shall not hunger
and who believe in shall not thirst.
No one can come to me
Unless the Father beckons."**

- Refrain **"And I will raise you up,
And I will raise you up,
And I will raise you up on the last day."**

- 2 **"The bread that I will give
Is my flesh for the life of the world,
And if you eat of this bread,
You shall live forever,
You shall live forever." *Refrain***

- 3 **"Unless you eat
Of the flesh of the Son of Man
And drink of his blood,
And drink of his blood,
You shall not have life withing you." *Refrain***

- 4 **"I am the resurrection
I am the life.
If you believe in me,
Even though you may die,**

You shall not have life within you.” Refrain

**5 Yes, Lord, I believe
That you are the Christ,
The Son of God,
Who has come
into the world. Refrain**

**“Just as I Am, without One Plea”
LSB #570, v. 1-6**

**1 Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd’st me come to Thee,
O Lamb of God, I come, I come.**

**2 Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.**

**3 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.**

**4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.**

**5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.**

**6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.**

Please Rise

POST-COMMUNION COLLECT

LSB 166

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

LSB 166

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

Please Be Seated

CLOSING HYMN

"Praise the One Who Breaks the Darkness"

LSB #849, v. 1-3

**1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,**

**Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.**

**2 Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.**

**3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.**

Text: Rusty Edwards, 1955 Text: © 1987 Hope Publishing Co. Used by permission:
LSB Hymn License no. 110000199

POSTLUDE "The Church's One Foundation" - Setting by David Cherwien

THIS WEEK AT BEAUTIFUL SAVIOR

Sunday, March 8th

8:30 AM Sunday Bible Study

9:30 AM Music Rehearsal

10 AM 3rd Sunday in Lent Worship- *Pres. Gibson Visit*

11:30 AM Fellowship

11:30 AM Elders' Chili Cook-off

Monday, March 9th

10:00 AM GLORIA Meeting

12:00 PM LWML Women's Bible Study

Wednesday, March 11th

5:30 PM Lenten Dinner

6:30 PM Lenten Worship

Thursday, March 12th

12:30 PM Brunch and Bibles

4-7 PM La Mesa

Saturday, March 14th

10 AM GriefShare 13-week Program

Sunday, March 15th

8:30 AM Sunday Bible Study

9:30 AM Music Rehearsal

10 AM 4th Sunday in Lent Worship

11:30 AM Fellowship

BEAUTIFUL SAVIOR LUTHERAN CHURCH

1337 W. 11th St, Tempe, AZ 85281-5398

Office: 480-967-2660; Second Line: 480-967-2686

Office Hours: Mon, Wed 11 AM- 3 PM;

Tues, Thurs, Fri 9 AM-1 PM

Website: www.beautifulsaviortempe.org

Email for BSLC: office@beautifulsaviortempe.org

Serving us at Worship:

Preacher

Rev. Tim Anderson

Dir. of Music /Organist:

Ellen Brown

Song Leader:

Donna Evans

Lector Reader:

Charlotte Grefe

Special Music:

The Beautiful Savior Singers

Acolyte:

Benjamin Greer

Greeter:

Deb McPeters

Communion Elder:

Don Calender

Assisting Elder:

Skip McFadden

Visitors, please sign (with a complete address) our Guest Book on the podium in the entryway before you leave and/or complete a grey/cream “Worship Information” card found in the pew in front of you.

Members are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit).

Giving Electronically please go to easytithe.com/BSLCTempe and choose “One-Time” or “Recurring” before choosing a fund: General Budget, LWML, Missions, Air conditioners, La Mesa, Staff Continuing Education, Vacation Bible School, and Other. Please specify when selecting Other.

Pastor Tim's Office Hours: He is available Monday through Thursday, 10am-3pm as well as by appointment. Pastor Tim will use the rest of his time attending to members, meetings, and creating connections for the church in our community. His cell phone number is 480-536-2256.

Prayer Cards: In the pews is a prayer card that can be filled out and placed in the offering plate. Please check the box at the bottom of the card if you want the prayer to be added to our Email Prayer Chain.

Attendance for week: 03-01-26

Worship Service— 54
Sunday Bible Study— 12
3rd Wednesday in Lent Worship— 34

La Mesa Attendance for 02-19-26
Meal— 127
Worship— 29

Income report for 02-25-2026
Loose Plate: \$60.00
Weekly Envelopes: \$325.00
Total: \$385.00

Income report for 03-01-2026
Designated Gifts: \$216.00
Loose Plate: \$44.00
Weekly Envelopes: \$2406.00
Total: \$2716.00

PRAYER LIST

For Healing:

Christy Bergman; Rikki Anderson; Cindy Koch; Wendy Sievers; Pam; Debbie Jonas; Paul Beetham; Barbara Willford; Marianne Lemkau; Pat Carlin; André Safford; Dawn Robson; Kayla Reddy; Bev Dase; Tim Timm; Jacob Hutson; Gladys Meyer; Jackie; Corsene Grady; Cyndi Calender; Schatzi; Debby Bergman; Kristen; Rynne Flannery; Brenda Frank; Jim Schellin; Sally Hughes; Barbara Watnick;

For Strength and Support:

Rachel Givan; Dave Mendham; Beth Hutson; the Frank family; Natalia Goschie; Mark, Libby, and Waylon; Cari, Michelle, and Dave; Natalie Conley

For Comfort:

MaryAnn, Tim, and Jamie Schellin; The Muntzinger and Schumm Families

In Thanksgiving:

For all our volunteers who volunteered to serve the Lenten meals this season;

For the Church

For our sister congregations and their ministries,

For the World:

Our nation and our leaders to govern with a mindset that reflects the heart of Christ; All nations dealing with hardships; All those who serve our nation in the armed forces and locally as firefighters, paramedics, and law enforcement; Peace among all nations.



COMMUNION.....OUR UNDERSTANDING

It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself." (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and "worthy" when they:

- are truly penitent of their sins;
- even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and
- seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- 1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.
- 2) The Blood of Christ, in, with and under the wine, is served in individual glasses.
- 3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.