

PALM SUNDAY

Beautiful Savior Lutheran Church

Tempe, AZ

March 29, 2026

10:00 AM

As we worship together, please respond to the Pastor (“P”) or the Reader (“R”) in the bolded sections labeled “C” for Congregational Response.

PRELUDE

"The Palms" - Gabriel Fauré

PASTORAL WELCOME

OPENING PRAYER

P O Lord, you rode on. You rode over the cloaks and under the branches, You rode through the shouts and past the praises, receiving the praise that you deserved, but not confusing our praise in your presence for your purpose in coming.

C **O Lord, you rode on.**

P O Lord, you rode on. You rode towards the controversy and the cost, you rode towards the curses and the cross, receiving the stripes you didn't deserve, to give us a reward that we couldn't earn.

C **O Lord, you rode on.**

P O Lord, you rode on. You rode through the tomb and the grave, you rode through our time and space, ascending to a throne that will never decay, a priesthood that will never pass away, a life of love that will always remain, and hearing us even now as we pray.

C **O Lord, you rode on.**

P O Lord, you rode on. We remember the journey you

have taken as we pray for the strength, hope, and joy we need to follow where you lead. In your name we pray,

C Amen.

PALM SUNDAY PROCLAMATION

P Blessed is He who comes in the name of the Lord.

C Hosanna to the son of David. Hosanna in the Highest.

Please Rise

MUSIC PROCESSION “All Glory, Laud, and Honor”
LSB #442, v. 1-5

**Refrain All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.**

**1 You are the King of Israel
And David’s royal Son,
Now in the Lord’s name coming,
Our King and Blessèd One. *Refrain***

**2 The company of angels
Is praising You on high,
And we with all creation
In chorus make reply. *Refrain***

**3 The multitude of pilgrims
With palms before You went;
Our praise and prayer and anthems
Before You we present. *Refrain***

**4 To You before Your passion
They sang their hymns of praise;
To You, now high exalted,
Our melody we raise. *Refrain***

**5 As You received their praises,
Accept the prayers we bring,
O Source of ev'ry blessing,
Our good and gracious King. *Refrain***

CHILDREN'S MESSAGE

CONFESSION AND ABSOLUTION

INVOCATION

LSB 167

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Blessed is He who comes in the name of the Lord. Let us go to the gates of righteousness and give thanks to the Lord, for He is good. Yet we confess that though Christ our King comes to us in humility and peace, we have not always welcomed Him as Lord.

Silence for reflection on God's Word and for self-examination.

CONFESSION

LSB 167

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we have sinned against You in thought, word, and deed. Though You sent Your righteous Son to save us, we have often resisted His reign in our lives.

Instead of humility, we have clung to pride. Instead of serving others as Christ has served us, we have sought our own way. Instead of lifting our voices in faithful praise, our hearts have grown quiet or divided. For the sake of Jesus, the One who humbled Himself and became obedient unto death, even death on a cross, have mercy on us. Forgive us, renew us, and lead us, that we may gladly receive our King and walk in His peace. Amen.

ABSOLUTION

LSB 167

P Rejoice greatly, O daughter of Zion! Your King comes to you, righteous and having salvation. Jesus Christ, who humbled Himself for you and was exalted by the Father, has borne your sins and reconciled you to God. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Please Be Seated

SERVICE OF THE WORD

LSB 168-173

RESPONSIVE PSALM

Psalm 118:1-2, 19-29

Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!

Let Israel say, “His steadfast love endures forever.”

Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

This is the gate of the Lord; the righteous

shall enter through it.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the cornerstone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

Save us, we pray, O Lord! O Lord, we pray, give us success!

Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.

The Lord is God, and he has made his light to shine upon us.

Bind the festal sacrifice with cords, up to the horns of the altar!

You are my God, and I will give thanks to you; you are my God; I will extol you.

Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!

Glory be to the Father and to the † Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Please Rise

KYRIE (*Sung*)

LSB 168-169

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to meet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please Be Seated

OLD TESTAMENT READING

Zechariah 9:9-17

⁹ Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

¹⁰ I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my
covenant with you,
I will set your prisoners free from the waterless
pit.

¹² Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

¹³ For I have bent Judah as my bow;
I have made Ephraim its arrow.

I will stir up your sons, O Zion,
against your sons, O Greece,
and wield you like a warrior's sword.

¹⁴ Then the Lord will appear over them,
and his arrow will go forth like lightning;
the Lord God will sound the trumpet
and will march forth in the whirlwinds of the
south.

¹⁵ The Lord of hosts will protect them,
and they shall devour, and tread down the sling
stones,
and they shall drink and roar as if drunk with wine,
and be full like a bowl,
drenched like the corners of the altar.

¹⁶ On that day the Lord their God will save them,
as the flock of his people;
for like the jewels of a crown
they shall shine on his land.

¹⁷ For how great is his goodness, and how great
his beauty!

Grain shall make the young men flourish,
and new wine the young women.

R This is the Word of the Lord.

C Thanks be to God

EPISTLE READING

Philippians 2:1-11

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy,
² complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. ⁴ Let each of you look not only to his own interests, but also to the interests of others. ⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

R This is the Word of the Lord.

C Thanks be to God

SPECIAL MUSIC

“Hosanna”
Carl Tuttle

Please Rise

LENTEN VERSE (*Sung*)

LSB 173

C Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

HOLY GOSPEL

John 12:12-19

P The Holy Gospel according to St. John, the 12th chapter.

C Glory to You, O Lord.

¹² The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴ And Jesus found a young donkey and sat on it, just as it is written,

¹⁵ “Fear not, daughter of Zion;
 behold, your king is coming,
 sitting on a donkey's colt!”

¹⁶ His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷ The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸ The reason why the crowd went to meet him was that they heard he

had done this sign.¹⁹ So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy

**Christian and apostolic Church, I acknowledge
one Baptism for the remission of sins, and I look
for the resurrection of the dead and the life † of
the world to come. Amen.**

Please Be Seated

HYMN OF THE DAY

**“Hosanna, Loud Hosanna”
LSB #443, v. 1-3**

- 1 Hosanna, loud hosanna,
The little children sang;
Through pillared court and temple
The lovely anthem rang.
To Jesus, who had blessed them,
Close folded to His breast,
The children sang their praises,
The simplest and the best.**

- 2 From Olivet they followed
Mid an exultant crowd,
The victor palm branch waving
And chanting clear and loud.
The Lord of earth and heaven
Rode on in lowly state
Nor scorned that little children
Should on His bidding wait.**

- 3 “Hosanna in the highest!”
That ancient song we sing;
For Christ is our Redeemer,
The Lord of heav’n our King.
Oh, may we ever praise Him
With heart and life and voice
And in His blissful presence**

Eternally rejoice!

SERMON

“Look, The Whole World Has Gone After Him!”

OFFERING

OFFERTORY (*Sung*)

LSB 176

C What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Please Rise

PRAYERS OF THE CHURCH

(Congregation response to petitions: Hear our prayer)

SERVICE OF THE SACRAMENT

PREFACE

LSB 177

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, because you sent your Son Jesus Christ to live and teach among us, and in his last days enter the holy city of Jerusalem riding on a donkey, a sign of peace and humility. We raise our Hosannas as we proclaim His kingdom in which justice reigns, mercy overflows, and the lowly are exalted. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You singing:

SANCTUS

“Holy, Holy”

TOSB #74, v. 5, adjusted for “Hosanna”

**5 Hosanna,
Hosanna,
Hosanna, Hosanna,
And we lift our hearts before You as a token of
our love,
Hosanna,
Hosanna.**

Music by Jimmy Owens. ©1972 Lexicon Music Inc. CCLI Song #18792, Used by permission under CCLI License #21038571.

PRAYER OF THANKSGIVING

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: " Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

THE PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus

P O Lord Jesus Christ, only Son of the father, in giving us Your body and blood to eat and to drink, You

lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgement. So remember us in Your kingdom and teach us to pray.

LORD'S PRAYER (*Spoken*) **LSB 179**

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI (*Spoken*) **LSB 180**

P The peace of the Lord be with you always.

C Amen

Please Be Seated

AGNUS DEI (*Sung*) **LSB 180**

C Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMNS

"Jesu, Joy of Man's Desiring" - **J.S. Bach**

Piano Solo

“One Bread, One Body”

WOV #710, v. 1-3

**Refrain One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.**

**1 Gentile or Jew, servant or free,
woman or man no more. *Refrain***

**2 Many the gifts, many the works,
one in the Lord of all. *Refrain***

**3 Grain for the fields, scattered and grown,
gathered to one for all. *Refrain***

Words & Music by John Foley, SJ. ©1978, 1989 John B. Foley and
New Dawn Music. One License Song #230252. Used by
permission under OneLicense.net License #738522.

“Let All Mortal Flesh Keep Silence”

LSB #621, v. 1-4

**1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand
Christ our God to earth descending
Comes our homage to demand.**

**2 King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the body and the blood,**

**He will give to all the faithful
His own self for heav'nly food.**

**3 Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow'rs of hell to vanquish
As the darkness clears away.**

**4 At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
"Alleluia, alleluia!
Alleluia, Lord Most High!"**

Please Rise

NUNC DIMITTUS (*Sung*)

LSB 182

**C Lord, now You let Your servant go in peace;
Your word has been fulfilled. My own eyes have
seen the salvation which You have prepared in
the sight of ev'ry people: A light to reveal You to
the nations and the glory of Your people Israel.
Glory be to the father and to the Son and to the
Holy Spirit; as it was in the beginning is now,
and will be forever. Amen.**

POST-COMMUNION COLLECT

LSB 183

P Let us pray.

Gracious God, our heavenly Father, You have given
us the true body and blood of Your Son, Jesus
Christ, our humble King, in this Holy Supper. As the

crowds once welcomed Him with shouts of “Hosanna” and branches of praise, grant that we may receive Him with believing hearts and follow Him in humility and faith. Strengthen us by this gift of grace, that we may confess His name, trust in His saving cross, and rejoice in the salvation He brings, until the day we join the everlasting song of Your redeemed in the eternal kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

Please Be Seated

CLOSING HYMN

“Ride On, Ride On in Majesty”

LSB #441, v. 1-5

**1 Ride on, ride on in majesty!
Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road,
With palms and scattered garments strowed.**

**2 Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin**

O'er captive death and conquered sin.

**3 Ride on, ride on in majesty!
The angel armies of the sky
Look down with sad and wond'ring eyes
To see the approaching sacrifice.**

**4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh.
The Father on His sapphire throne
Awaits His own anointed Son.**

**5 Ride on, ride on in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow'r and reign.**

PALM SUNDAY PROCLAMATION

P Blessed is He who comes in the name of the Lord.

**C Hosanna to the son of David. Hosanna in the
Highest.**

POSTLUDE

**"Prelude from 'Te Deum'"
Marc-Antoine Charpentie**

THIS WEEK AT BEAUTIFUL SAVIOR

Sunday, March 29th

8:30 AM Sunday Bible Study

9:30 AM Music Rehearsal

10 AM Palm Sunday Worship

11:30 AM Fellowship

Thursday, April 2nd

4-7 PM La Mesa

6:30 PM The Living Last Supper- Maundy Thursday

Worship

Friday, April 3rd

3 PM Good Friday Worship: Sights and Sounds

6:30 PM Good Friday Tenebrae

Saturday, April 4th

9 AM Easter Egg Hunt

6:30 PM Easter Vigil Worship

Sunday, March 29th

8 AM Easter Sunrise Worship

9 AM Easter Breakfast

10 AM Easter Day Worship

11:30 AM Fellowship

BEAUTIFUL SAVIOR LUTHERAN CHURCH

1337 W. 11th St, Tempe, AZ 85281-5398

Office: 480-967-2660; Second Line: 480-967-2686

Office Hours: Mon, Wed 11 AM- 3 PM;

Tues, Thurs, Fri 9 AM-1 PM

Website: www.beautifulsaviortempe.org

Email for BSLC: office@beautifulsaviortempe.org

Serving us at Worship:

Preacher

Rev. Tim Anderson

Dir. of Music/Organist:

Ellen Brown

Song Leader:

Donna Evans

Lector Reader:

Bobbie Littou

Acolyte:

Dakota Meeks

Altar Guild:

Charlotte Grefe, Bobbie Littou, Dave
Mendham

Communion Elder:

Skip McFadden

Assisting Elder:

Don Calender

Visitors, please sign (with a complete address) our
Guest Book on the podium in the entryway before you

leave and/or complete a grey/cream “Worship Information” card found in the pew in front of you.

Members are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit).

Giving Electronically please go to easytithe.com/BSLCTempe and choose “One-Time” or “Recurring” before choosing a fund: General Budget, LWML, Missions, Air conditioners, La Mesa, Staff Continuing Education, Vacation Bible School, and Other. Please specify when selecting Other.

Pastor Tim's Office Hours: He is available Monday through Thursday, 10am - 3pm as well as by appointment. Pastor Tim will use the rest of his time to attending to members, meetings, and creating connections for the church in our community. His cell phone number is 480-536-2256.

Prayer Cards: In the pews is a prayer card that can be filled out and placed in the offering plate. Please check the box at the bottom of the card if you want the prayer to be added to our Email Prayer Chain.

Attendance for week: 03-22-26

Worship Service— 40

Sunday Bible Study— 12

The Evening Word— 3

La Mesa Attendance for 03-19-26

Meal— 156

Worship— 41

Income report for 03-18-2026

Loose Plate: \$65.00

Weekly Envelopes: \$295.00

Total: \$360.00

Income report for 03-22-2026

Designated Gifts: \$102.00

Loose Plate: \$290.00

Weekly Envelopes: \$1758.00

Total: \$2150.00

PRAYER LIST

For Healing:

Christy Bergman; Rikki Anderson; Cindy Koch; Wendy Sievers; Pam; Debbie Jonas; Paul Beetham; Barbara Willford; Marianne Lemkau; Pat Carlin; André Safford; Dawn Robson; Kayla Reddy; Bev Dase; Tim Timm; Jacob Hutson; Gladys Meyer; Jackie; Corsene Grady; Cyndi Calender; Schatzi; Debby Bergman; Kristen; Ryanne Flannery; Brenda Frank; Barbara Watnick; Rick Frank;

For Strength and Support:

Rachel Givan; Dave Mendham; Beth Hutson; the Frank family; Natalia Goschie; Mark, Libby, and Waylon; Cari, Michelle, and Dave; Natalie Conley

For Comfort:

The Schellin Family; The Muntzinger and Schumm Families; the Spallek family and friends

In Thanksgiving:

For all our volunteers who volunteered to serve the Lenten meals this season;

For the Church

For our sister congregations and their ministries,

For the World:

Our nation and our leaders to govern with a mindset that reflects the heart of Christ; All nations dealing with hardships; All those who serve our nation in the armed forces and locally as firefighters, paramedics, and law enforcement; Peace among all nations.



COMMUNION..... OUR UNDERSTANDING

It is the special joy of the baptized and instructed Christian to celebrate Christ in our very midst with the Sacrament of the Altar (Holy Communion). The Scripture clearly and carefully teaches that, in Holy Communion, the very Body and the very Blood of our Lord Jesus are really present in, with, and under the forms of bread and wine. It also teaches that "A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord (acknowledging the Real Presence of Jesus with the elements) eats and drinks judgment on himself." (I Corinthians 11:28-29).

Communicants, then, are rightfully prepared and "worthy" when they:

- are truly penitent of their sins;
- even now embrace Jesus as their Savior and recognize His Real Presence in the bread and the wine; and
- seek to amend their sinful lives, with the assistance of this Meal and the power of the Holy Spirit.

If you have any further questions, please speak with the Pastor before the service.

Other notes on the distribution of Holy Communion:

- 1) Wine is the Biblical standard for all communicants. However, grape juice is in some glasses and available in the center of each tray for those who have an intolerance to alcohol.
- 2) The Blood of Christ, in, with and under the wine, is served in individual glasses.
- 3) Children and adults not instructed or confirmed are still encouraged to approach The Table to receive a blessing.