

THE SECOND SUNDAY AFTER PENTECOST

Beautiful Savior Lutheran Church

Tempe, AZ

June 7, 2026

10:00 AM

As we worship together, please respond to the Pastor (“P”) or the Reader (“R”) in the bolded sections labeled “C” for Congregational Response.

PRELUDE

“Am I a Soldier of the Cross?” – Arr. Fred Bock

PASTORAL WELCOME

HYMN OF INVOCATION

“Today Your Mercy Calls Us”
LSB #915, v. 1-4

- 1 Today Your mercy calls us
To wash away our sin.
However great our trespass,
Whatever we have been,
However long from mercy
Our hearts have turned away,
Your precious blood can wash us
And make us clean today.
- 2 Today Your gate is open,
And all who enter in
Shall find a Father’s welcome
And pardon for their sin.
The past shall be forgotten,
A present joy be giv’n,
A future grace be promised,
A glorious crown in heav’n.
- 3 Today our Father calls us;

His Holy Spirit waits;
His blessed angels gather
Around the heav'nly gates.
No question will be asked us
How often we have come;
Although we oft have wandered,
It is our Father's home.

4 O all-embracing Mercy,
O ever-open Door,
What should we do without You
When heart and eye run o'er?
When all things seem against us,
To drive us to despair,
We know one gate is open,
One ear will hear our prayer.

Please Rise

CONFESSION AND ABSOLUTION

INVOCATION

LSB 203

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C Who made heaven and earth.

Silence for reflection on God's Word and for self-examination.

CONFESSION

LSB 203

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ

in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

ABSOLUTION

LSB 203

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Please Be Seated

SERVICE OF THE WORD

LSB 204-206

INTROIT

Psalm 50:7–10; antiphon: v. 1

The Mighty One, God the Lord, speaks and summons the earth
from the rising of the sun to its setting.

Hear, O my people, and I will speak; O Israel, I will testify against you.

I am God, your God.

Not for your sacrifices do I rebuke you;

your burnt offerings are continually before me.

I will not accept a bull from your house

or goats from your folds.

For every beast of the forest is mine,

the cattle on a thousand hills.

Glory be to the Father and to the Son and to the Holy Spirit;

**as it was in the beginning, is now, and will be forever.
Amen.**

**The Mighty One, God the Lord, speaks and summons the earth
from the rising of the sun to its setting.**

Please Rise

KYRIE (Sung)

LSB 204

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS

LSB 204

**C To God on high be glory And peace to all on earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless you, Father; Your holy name, we sing
Our thanks for Your great glory, Lord God, our heavenly King.**

**To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us Jesus; Receive our heart-felt cry,
Where You in pow'r are seated At God's right hand on high.**

**For You alone are holy; you only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and most merciful God, You sent Your Son, Jesus Christ, to see and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who

lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please Be Seated

OLD TESTAMENT READING

Hosea 5:15–6:10

¹⁵ I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.

¹ “Come, let us return to the Lord;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know; let us press on to know the Lord;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.

⁵ Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

⁷ But like Adam they transgressed the covenant;
there they dealt faithlessly with me.

⁸ Gilead is a city of evildoers,
tracked with blood.

⁹ As robbers lie in wait for a man,

so the priests band together;
they murder on the way to Shechem;
they commit villainy.

¹⁰ In the house of Israel I have seen a horrible thing;
Ephraim's whoredom is there; Israel is defiled.

R This is the Word of the Lord.

C Thanks be to God

EPISTLE READING

Romans 4:13–25

¹³ For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law there is no transgression.

¹⁶ That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷ as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹ He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰ No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ fully convinced that God was able to do what he had promised. ²² That is why his faith was “counted to him as righteousness.” ²³ But the words “it was counted to him” were not written for his sake alone, ²⁴ but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵ who was delivered up for our trespasses and raised for our

justification.

R This is the Word of the Lord.

C **Thanks be to God**

SPECIAL MUSIC

“Here I Am, Lord”

by Daniel Schutte, Arr. Jack Schrader.

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Please Rise

ALLELUIA AND VERSE (*Sung*)

LSB 205

C **Alleluia. Alleluia. Alleluia.**

**These things are written that you may believe that Jesus is the
Christ, the Son of God.**

Alleluia. Alleluia. Alleluia.

HOLY GOSPEL

Matthew 9:9–13

P The Holy Gospel according to St. Matthew, the ninth chapter.

C **Glory to You, O Lord.**

⁹ As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁰ And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹ And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

APOSTLE'S CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Please Be Seated

CHILDREN'S MESSAGE

HYMN OF THE DAY

**“Come, Follow Me,” the Savior Spake”
LSB #688, v. 1-2, & 5**

- 1 “Come, follow Me,” the Savior spake,
“All in My way abiding;
Deny yourselves, the world forsake,
Obey My call and guiding.
O bear the cross, whate'er betide,
Take My example for your guide.**
- 2 “I am the light, I light the way,
A godly life displaying;
I bid you walk as in the day;**

I keep your feet from straying.
I am the way, and well I show
How you must sojourn here below.
5 Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suff'ring be undaunted.
For those who bear the battle's strain
The crown of heav'nly life obtain.

SERMON **“The Sweetest News of All”**

OFFERING

OFFERTORY

**“We Give Thee But Thine Own”
LSB #781, v. 1-6**

1 We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.

2 May we Thy bounties thus
As stewards true receive
And gladly, as Thou blessest us,
To Thee our firstfruits give!

Please Rise

PRAYERS OF THE CHURCH

*(Congregation response to petitions: **Hear our prayer**)*

SERVICE OF THE SACRAMENT

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks unto the Lord our God.

C It is right to give him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

LSB 208

C Holy, holy, holy Lord God of Sabaoth adored; heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

LSB 209

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgement You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

C Amen

LORD'S PRAYER (*Spoken*)

LSB 209

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 209

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: " Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

PAX DOMINI (*Spoken*)

LSB 209

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI (*Sing*)

LSB 210

C O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, have mercy on us, Lord, we pray. O Jesus Christ, true Lamb of God, you take the

sin of the world away; Have mercy on us, Jesus Christ, and grant us peace, O Lord, we pray.

Please Be Seated

DISTRIBUTION HYMNS

**“Everlasting God”
Piano Solo**

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**“Jesus Calls Us, From Our Tumult”
LBW #494, v. 1-5
Sung to the Tune: GALILEE**

- 1 Jesus calls us; o’er the tumult
Of our life’s wild, restless sea,
Day by day his clear voice sounding,
Saying “Christian, follow me.”**

- 2 As of old St. Andrew heard it
By the Galilean lake,
Turned from home and toil and kindred,
Leaving all for his dear sake.**

- 3 Jesus calls us from the worship
Of the vain world’s golden store,
From each idol that would keep us,
Saying “Christian, love me more.”**

- 4 In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures, “Christian,
Love me more than these.”**

**5 Jesus calls us! In your mercy,
Savior, make us hear your call,
Give our hearts to your obedience,
Serve and love you best of all.**

**“Just as I Am, without One Plea”
LSB #570, v. 1-6**

**1 Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd’st me come to Thee,
O Lamb of God, I come, I come.**

**2 Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.**

**3 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.**

**4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.**

**5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.**

**6 Just as I am; Thy love unknown
Has broken ev’ry barrier down;**

**Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.**

Please Rise

NUNC DIMITTUS (*Sing*)

LSB 211

C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, the glory of Your people, Your chosen Israel.

All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.

POST-COMMUNION COLLECT

LSB 212

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

LSB 212

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

Please Be Seated

CLOSING HYMN

**“We Are Called”
ELW #720, v. 1-3**

**1 Come! Live in the light!
Shine with the joy and the love of the Lord!
We are called
To be light for the kingdom,
To live in the freedom of the city of God.**

**Refrain We are called to act with justice,
We are called to love tenderly;
We are called to serve one another,
To walk humbly with God.**

**2 Come! Open your heart!
Show your mercy to all those in fear!
We are called
to be hope for the hopeless
So hatred and blindness will be no more. *Refrain***

**3 Sing! Sing a new song!
Sing of that great day when all will be one!
God will reign,
And we'll walk with each other
As sisters and brothers united in love. *Refrain***

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POSTLUDE

“The Church’s One Foundation” – Arr. David Cherwin

THIS WEEK AT BEAUTIFUL SAVIOR

Sunday, June 7th

9:30 AM Choir Rehearsal

10 AM 2nd Sunday After Pentecost Worship

11:30 AM Fellowship

Thursday, June 11th

4-7 PM La Mesa

Sunday, June 14th

9:30 AM Choir Rehearsal

10 AM 3rd Sunday After Pentecost Worship

11:30 AM Fellowship

BEAUTIFUL SAVIOR LUTHERAN CHURCH

1337 W. 11th St, Tempe, AZ 85281-5398

Office: 480-967-2660; Second Line: 480-967-2686

Office Hours: Mon, Wed 11 AM- 3 PM;

Tues, Thurs, Fri 9 AM-1 PM

Website: www.beautifulsaviortempe.org

Email for BSLC: office@beautifulsaviortempe.org

Serving us at Worship:

Pastor:

Rev. Jim Toma

Dir. of Music/Organist:

Ellen Brown

Song Leader:

Donna Evans

Lector Reader:

Skip McFadden

Special Music:

The Beautiful Savior Singers

Acolyte:

Benjamin Greer

Greeter:

Ruth Lacy

Communion Elder:

Skip McFadden

Assisting Elder:

Dawson Chatfield

Visitors, please sign (with a complete address) our Guest Book on the podium in the entryway before you leave and/or complete a grey/cream

“Worship Information” card found in the pew in front of you.

Members are also encouraged to complete a “Worship Information” card (you can update address and phone number, request a pastoral visit).

Giving Electronically please go to easytithe.com/BSLCTempe and choose “One-Time” or “Recurring” before choosing a fund: General Budget, Peter Spallek Memorial, Raise the Roof Campaign, LWML, Missions, Air conditioners, La Mesa, Staff Continuing Education, Vacation Bible School, and Other. Please specify when selecting Other.

Pastor Tim's Office Hours: He is available Monday through Thursday, 10am - 3pm as well as by appointment. Pastor Tim will use the rest of his time to attending to members, meetings, and creating connections for the church in our community. His cell phone number is 480-536-2256.

Prayer Cards: In the pews is a prayer card that can be filled out and placed in the offering plate. Please check the box at the bottom of the card if you want the prayer to be added to our Email Prayer Chain.

Attendance for Week of 05-31-2026:

Sunday Bible Study— 13

Sunday Worship Service— 44

La Mesa Attendance for 05-28-26

Meal— 165

Worship— 36

Income report for 05-31-2026

Designated Gifts: \$1333.00

Loose Plate: \$220.00

Weekly Envelopes: \$2578.00

Other: \$17.46

Total: \$4148.46

Raise the Roof Campaign Total: \$48,261.00

PRAYER LIST

For Healing:

Christy Bergman; Rikki Anderson; Cindy Koch; Wendy Sievers; Pam; Debbie Jonas; Paul Beetham; Barbara Willford; Marianne Lemkau; Pat Carlin; André Safford; Dawn Robson; Bev Dase; Tim Timm; Jacob Hutson; Gladys Meyer; Corsene Grady; Cyndi Calender; Kristen; Ryanne Flannery; Brenda Frank; Rick Frank; Jan Safford; Marion Trautmann; Scharlene Wallace; Michael Tiberg; Erika Guzzi; Pastor Jonathan Stites; Mike Wake; Matt Schutkowski; Pastor Paul Frank; Mary;

For Strength and Support:

Dave Mendham; Beth Hutson; the Frank family; Natalia Goschie; Mark, Libby, and Waylon; Cari, Michelle, and Dave; Natalie Conley; John Pope and his family

For Comfort:

All those in or with family in hospitals and hospice;

In Thanksgiving:

For the wonderful week of VBS for Hosanna and Christ Yuma

For the Church:

For our sister congregations and their ministries

For the World:

Our nation and our leaders to govern with a mindset that reflects the heart of Christ; All nations dealing with hardships; All those who serve our nation in the armed forces and locally as firefighters, paramedics, and law enforcement; Peace among all nations.



COMMUNION... OUR UNDERSTANDING

According to the Scriptures, by participating in Holy Communion, you are partaking in the Feast to come with believers all over the world- before us and after us. Jesus taught his disciples himself that in, with, and underneath the bread and wine is his own Body and Blood. Therefore, we ought to examine ourselves before communing in three ways:

- *We recognize that we are sinners and ultimately unworthy*
- *We believe in Jesus Christ as our Savior, in his Word, and in his promises*
- *We intend to live as forgiven people guided by the Holy Spirit*

If this is what you believe, if this is what you confess, then we welcome you to join us for the Lord's Supper at the Table. Please speak with Pastor before or after the service if you have any other questions.

Other Notes:

- *White Grape Juice is offered in the place of wine for those who cannot drink wine. These are the cups in the middle of the tray. We do not offer gluten-free communion bread at this time, but please let the pastor know if it is needed for future services.*
- *The Blood of Christ is offered both in individual glasses or with the Common Cup. If you wish to receive from the Common Cup, please lift your eyes and hands as it passes.*
- *Children and Adults not instructed are still encouraged to join us at the Table to receive a separate blessing.*